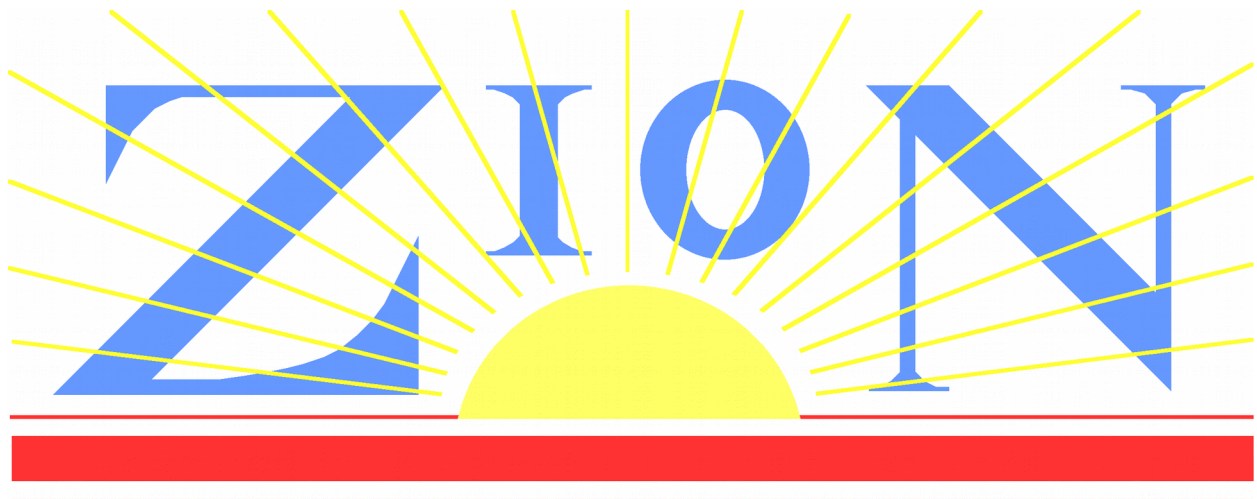


And, behold,
the glory of the God of Israel
came from the way of the east:
and his voice was
like a noise of many waters:
and the earth
shined with his glory.

(Ezekial 43:2)



For as the light of the morning
cometh out of the east,
and shineth even unto the west,
and covereth the whole earth;
so shall also the coming
of the Son of man be.

(JSV Matthew 24:27)

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Preface

This document is a compilation of scriptures, history, and doctrinal commentaries of events relating to the second coming of Jesus Christ to the earth. An attempt has been made to place events in chronologically correct order as best as I could determine.

Jay Mackley-- Dec 12, 1993-Nov 23, 1996

How the Lord shall come

1 Thessalonians 5:2-6

2. For yourselves know perfectly that the day of the Lord so cometh as a thief in the night.
3. For when they shall say, peace and safety; then sudden destruction cometh upon them, as travail upon a woman with child; and they shall not escape.
4. But ye brethren are not in darkness, that that day should overtake you as a thief.
5. Ye are all children of the light, and the children of the day: we are not of the night, nor of darkness.
6. Therefore let us not sleep, as do others; but let us watch and be sober.

When the Lord will come

Bruce R. McConkie, Doctrinal New Testament Commentary, 1:655-666

Question: Does or will anyone know when the Lord will come?

Answer: As to the day and hour, No; as to the generation, Yes.

Question: Who shall know the generation?

Answer: The saints, the children of light, those who can read the signs of the times, those who treasure of the Lord's word so they will not be deceived... Thus, though the saints do not know the day, they are aware of the season. As a woman in travail feels the pains of the approaching birth, so the saints read the signs of the times; neither knows the exact moment of the anticipated happening, but both know the approximate time.

Comment: The scriptures spend a lot of time on the subject of the Lords return but the subject does not receive special emphasis by church leaders. I believe the reason is three-fold: 1) There is yet time to accomplish the preparatory work and to over-emphasize the second coming might make it seem like there's not enough time; 2) The gathering of Israel, or missionary work, is not designed to be accomplished with what might be interpreted as scare tactics; and 3) the scriptures and past leaders have covered the subject very well already. The best attitude to have in our day might be Presidents Wilford Woodruff as reported below.

Richard L. Evans, Conference Report, April 1950, p.105 - p.106

I recall a reported statement, attributed, as I remember it, to President Wilford Woodruff. Some of the brethren of his time are said to have approached him (they had their troubles also) and to have inquired of him as to when he felt the end would be -- when would be the coming of the Master? These, I think, are not his exact words, but they convey the spirit of his reported reply: "I would live as if it were to be tomorrow -- but I am still planting cherry trees!" I think we may well take this as a page for our own book and live as if the end might be tomorrow -- and still plant cherry trees! In worrying about things that are beyond our reach, we should not overlook our opportunities with our own families and friends; in worrying about possible eventualities we should not neglect the things that need to be done here and now, and that are within our reach; the things for which we are immediately responsible; we should not neglect or present opportunities and obligations.

Comment: Either through natural death or the Lord's return we must be prepared and worthy to receive the Savior. We know not the day or hour of either event. However, a wise person will carefully study the scriptures and thus be familiar with the events of the last days. If a person with faith is careful, can be trusted, and seeks for knowledge, the scriptures promise the Lord will reveal many insights through the Spirit that would otherwise be unavailable.



Jesus Christ to Joseph Smith

Ascension of Christ - He promises to return

Ascension of Christ

Acts 1:9-11

9. And when he had spoken these things, while they beheld, he was taken up; and a cloud received him out of their sight.

10. And while they looked steadfastly toward heaven as he went up, behold, two men stood by them in white apparel;

11. Which also said, Ye men of Galilee, why stand ye gazing up into heaven? This same Jesus, which is taken up from you into heaven, shall so come in like manner as ye have seen him go into heaven.

The Parable of the Field

Doctrine and Covenants 88:51-61

51. Behold, I will liken these kingdoms unto a man having a field, and he sent forth his servants unto the field to dig in the field.

52. And he said unto the first: Go ye and labor in the field, and in the first hour I will come unto you, and ye shall behold the joy of my countenance.

53. And he said unto the second: Go ye also unto the field, and in the second hour I will visit you with the joy of my countenance.

54. And also unto the third, saying: I will visit you;

55. And unto the fourth, and so on unto the twelfth.

56. And the lord of the field went unto the first in the first hour, and tarried with him all that hour, and he was made glad with the light of the countenance of his lord.

57. And then he withdrew from the first that he might visit the second also, and the third, and the fourth, and so on unto the

twelfth.

58. And thus they all received the light of the countenance of their lord, every man in his hour, and in his time, and in his season.

59. Beginning at the first, and so on unto the last, and from the last unto the first, and from the first unto the last;

60. Every man in his own order, until his hour was finished, even according as his lord had commanded him, that his lord might be glorified in him, and he in his lord, that they all might be glorified.

61. Therefore, unto this parable I will liken all these kingdoms, and the inhabitants thereof—every kingdom in its hour, and in its time, and in its season, even according to the decree which God Hath made.

Interpretation of Parable of the Field

Journal of Discourses 17:331-332

"The Lord wanted to represent these kingdoms so that we could understand what he desired to impart and he gave it as a parable, in order to assist our weak comprehension's... Do we not expect that the Lord will, by and by, come and visit us and stay a little while, about a thousand years? Yes, and then we shall be made glad with the joy of the countenance our Lord. He will be among us, and will be our King, and he will reign as a King of kings and Lord of lords. He will have a throne in Zion and another in the Temple at Jerusalem, and he will have with him the twelve disciples who were with him during his ministry at Jerusalem; and they will eat and drink with him at his table; and all the people of this globe who are counted worthy to be called Zion, the pure in heart, will be made glad by the countenance of their Lord for a thousand years, during which the earth will rest. Then what? He withdraws. What for? To fulfill other purposes; for he has other worlds or creations and other sons and daughters, perhaps just as good as those dwelling on this planet, and they, as well as we, will be visited, and will be made glad with the countenance of their Lord."



Times of the Gentiles begins

Abomination of desolation

Original Prophecy

RSV, Daniel 11:31

31. Forces from him shall appear and profane the temple and fortress, and shall take away the continual burnt offering. And they shall set up the abomination that makes desolate.

Last Days

*Joseph Smith 1:12,18-20
(KJV Matthew 24:15,21-22)*

12. When you, therefore, shall see the abomination of desolation, spoken of by Daniel the prophet, concerning the destruction of Jerusalem, then you shall stand in the holy place; whoso readeth let him understand.

...

18. For then, in those days, shall be great tribulation on the Jews, and upon the inhabitants of Jerusalem, such as was not before sent upon Israel, of God, since the beginning of their kingdom until this time; no, nor ever shall be sent again upon Israel.

19. All things, which have befallen them, are only the beginning of the sorrows which shall come upon them.

20. And except those days should be shortened, there should none of their flesh be saved; but for the elect's sake, according to the covenant, those days shall be shortened.

20 ¶ And when ye shall see Jerusalem compassed with armies, then know that the desolation thereof is nigh.

21 Then let them which are in Judea flee to the mountains; and let them which are in the midst of it depart out; and let not them that are in the countries enter thereinto.

22 For these be the days of vengeance, that all things which are written may be fulfilled.

23 But woe unto them that are with child, and to them that give suck, in those days! for there shall be great distress in the land, and wrath upon this people.

24 And they shall fall by the edge of the sword, and shall be led away captive into all nations: and Jerusalem shall be trodden down of the Gentiles, until the times of the Gentiles be fulfilled.

D&C 45:21

21 And it shall come to pass, that this generation of Jews shall not pass away until every desolation which I have told you concerning them shall come to pass.

22 Ye say that ye know that the end of the world cometh; ye say also that ye know that the heavens and the earth shall pass away;

23 And in this ye say truly, for so it is; but these things which I have told you shall not pass away until all shall be fulfilled.

24 And this I have told you concerning Jerusalem; and when that day shall come, shall a remnant be scattered among all nations;

25 But they shall be gathered again; but they shall remain until the times of the Gentiles be fulfilled.

Comment: The times of the gentiles is a time of persecution and suffering for the Jewish people. It is as prophesied by Moses (see p. 4) and is plain as day in the scriptures but somehow most modern Jews don't readily see it and are thus perplexed as to why they have suffered so over the centuries and more recently in the "holocaust". *God has left them on their own.* Yet in the end He has promised to come to their rescue.

Luke 21:20-24



Destruction of Jewish nation

Predicted by Moses

Deuteronomy 28:15,49-53

15. But it shall come to pass, if thou wilt not hearken unto the voice of the Lord thy God, to observe to do all his commandments and his statutes which I command thee this day; that all these curses shall come upon thee, and overtake thee:

49. The Lord shall bring a nation against thee from far, from the end of the earth, as swift as the eagle flieth; a nation whose tongue thou shalt not understand;

50. A nation of fierce countenance, which shall not regard the person of the old, nor shew favour to the young:

51. And he shall eat the fruit of thy cattle, and the fruit of thy land, until thou be destroyed: which also shall not leave thee either corn, wine, or oil, or the increase of thy kine, or flocks of thy sheep, until he have destroyed thee.

52. And he shall besiege thee in all thy gates, until thy high and fenced walls come down, wherein thou trustedst, throughout all thy land: and he shall besiege thee in all they gates throughout all thy land, which the Lord thy God hath given thee.

53. And thou shalt eat the fruit of thine own body, the flesh of thy sons and of thy daughters, which the Lord thy God hath given thee, in the siege, and in the straitness, wherewith thine enemies shall distress thee:

Predicted by Christ

Doctrine & Covenants 45:19-21,24-25

19. But, verily I say unto you, that desolation shall come upon this generation as a thief in the night, and this people shall be destroyed and scattered among all nations.

20. And this temple which ye now see shall be thrown down that there shall not

be left one stone upon another.

21. And it shall come to pass that this generation of Jews shall not pass away until every desolation which I have told you concerning them shall come to pass.

...

24. And this I have told you concerning Jerusalem; and when that day shall come, shall a remnant be scattered among all nations;

25. But they shall be gathered again; but they shall remain until the times of the Gentiles be fulfilled.

Matthew 23:37-38

37. O Jerusalem, Jerusalem, thou that killest the prophets, and stonest them which are sent unto thee, how often would I have gathered thy children together, even as a hen gathereth her chickens under her wings, and ye would not!

38. Behold, your house is left unto you desolate.



Siege of Jerusalem

Flavius Josephus, Wars of the Jews,
Book VI, Chap XII:3

3. Then did the famine widen its progress, and devoured the people by whole houses and families; the upper rooms were full of women and children that were dying by famine, and the lanes of the city were full of the dead bodies of the aged; the children also and the young men wandered about the market-places like shadows, all swelled with the famine, and fell down dead, wheresoever their misery seized them...

Flavius Josephus, Wars of the Jews,
Book V, Chap III:4

...She then attempted a most unnatural thing, and snatching up her son, who was a child sucking at her breast, she said, "O thou miserable infant! for whom shall I preserve thee in this war, this famine, and this sedition? As to the war with the Romans, if they preserve our lives, we must be slaves. This famine also will destroy us even before that slavery comes upon us. Yet are these seditious rogues more terrible than both the other. Come on; be thou my food, and be thou a fury to these seditious varlets, and, a byword to the world, which is all that is now wanting to complete the calamities of us Jews." As soon as she had said this, she slew her son and then roasted him, and ate the one-half of him, and kept the other half by her concealed... Upon this the seditious came in presently, and smelling the horrid scent of this food, they threatened her, that they would cut her throat immediately if she did not show them what food she had gotten ready. She replied, that "she had saved a very fine portion for them;" and withal uncov-

ered what was left of her son. Hereupon they were seized with a horror and amazement of mind, and stood astonished at the sight... After which those men went out trembling, being never so much affrighted at any thing as they were at this, and with some difficulty they left the rest of that meat to the mother... So they that were thus distressed by the famine were very desirous to die, and those already dead were esteemed happy, because they had not lived long enough either to hear or to see such miseries.

Flavius Josephus, Wars of the Jews,
Book VI, Chap IX:4

...And now the Romans set fire to the extreme parts of the city, and burnt them down, and entirely demolished its walls.

Destruction of the Temple

Description of Temple

Flavius Josephus, Wars of the Jews,
Book V Chap V:2

...These pillars were of one entire stone each of them, and that stone was white marble; and the roofs were adorned with cedar curiously engraved. The natural magnificence, and excellent polish, and the harmony of the joints, afforded a prospect that was very remarkable...



Temple to be thrown down

Mark 13:1-2

1. And as he went out of the temple, one of his disciples saith unto him, Master, see what manner of stones and what buildings are here!
2. And Jesus answering said unto him, Seest thou these great buildings? There shall not be left one stone upon another that shall not be thrown down.

Destruction of Temple

Flavius Josephus, Wars of the Jews,
Book VI Chap IV

5. So Titus retired into the tower of Antonia, and resolved to storm the temple the next day early in the morning, with his whole army, and to encamp round about the holy house. But as for that house, God had, for certain, long ago doomed it to the fire; and now that the fatal day had come, according to the revolution of ages, it was the tenth day of the month Lous, upon which it was formerly burnt by the king of Babylon... one of the soldiers, without staying for any order, and without any concern or dread upon him at so great an undertaking, and being hurried on by a certain divine fury, snatched somewhat out of the materials that were on fire, and being lifted up by another soldier, he set fire to a golden window, through which there was a passage to the rooms that were round about the hold house, on the north side of it. As the flames went up the Jews made a great clamor...
6. And now a certain person came running to Titus, and told him of this fire... Then did Cæsar, both by calling to the soldiers that were fighting, with a loud voice, and by giving a signal to them with his right hand, order them

to quench the fire. But they did not hear what he said, though he spoke so loud... nor did they attend the signal he made with his hand neither, as still some of them were distracted with fighting...

7. And now, since Cæsar was noway able to restrain the enthusiastic fury of the soldiers and the fire proceeded on more and more, he went unto the holy place of the temple, with his commanders, and saw it, with what was in it, which he found to be far superior to what the relations of foreigners contained, and not inferior to what we ourselves boasted of, and believed about it. But as the flame had not yet reached to its inward parts, but was still consuming the rooms that were about the holy house, and Titus, supposing what the fact was, that the house itself might be saved, he came in haste, and endeavored to persuade the soldiers to quench the fire, and gave order to Leberalius the centurion, and one of those spearmen that were about him, to beat the soldiers that were refractory with their staves, and to restrain them; yet were their passions too hard for the regard they had for Cæsar, and the dread they had of him who forbade them, as was their hatred of the Jews, and a certain vehement inclination to fight them, too hard for them also. Moreover, the hope of plunder induced many to go on, as having this opinion, that all the places within were full of money, and as seeing that all round about it was made of gold... And thus was the holy house burnt down, without Cæsar's approbation.



Flavius Josephus, Wars of the Jews,
Book VI Chapter V

2. And now the Romans judging that it was in vain to spare what was round about the holy house, burnt all those places, as also the remains of the cloisters and the gates, two excepted the one on the east side, and the other on the south, both which, however, they burnt afterward. They also burnt down the treasury chambers, in which was an immense quantity of money, and an immense number of garments, and other precious goods there repositied; and to speak all in a few words, there it was that the entire riches of the Jews were heaped up together...

Apostasy, Death of the Apostles

Apostasy predicted

2 Thessalonians 2:1-3

1. Now we beseech you, brethren, by the coming of our Lord Jesus Christ, and by our gathering together unto him,
2. That ye be not soon shaken in mind, or be troubled, neither by spirit, nor by word, nor by letter as from us, as that the day of Christ is at hand.
3. Let no man deceive you by any means: for that day shall not come, except there come a falling away first, and that man of sin be revealed, the son of perdition;

False prophets predicted

2 Peter 2:1-2

1. But there were false prophets also among the people, even as there shall be false teachers among you, who privily shall bring in damnable heresies, even denying the Lord that bought them, and bring upon them-

selves swift destruction.

2. And many shall follow their pernicious ways; by reason of whom the way of truth shall be evil spoken of.

True Christianity not found

Jefferson's Complete Works, vol. 7,
pp. 210 and 257

"The religion builders have so distorted and deformed the doctrines of Jesus, so muffled them in mysticisms, fancies and falsehoods, have caricatured them into forms so inconceivable, as to shock reasonable thinkers... Happy in the prospect of the restoration of primitive Christianity, I must leave to younger persons to encounter and lop off the false branches which have been engrafted into it by the mythologists of the middle and modern ages."



Latter-day false churches

2 Nephi 28:3-4

3. For it shall come to pass in that day that the churches which are built up, and not unto the Lord, when the one shall say unto the other: Behold, I, I am the Lord's; and the others shall say: I, I am the Lord's; and thus shall every one say that hath built up churches, and not unto the Lord—

4. And they shall contend one with another; and their priests shall contend one with another, and they shall teach with their learning, and deny the Holy Ghost, which giveth utterance.

Detecting false prophets

Matthew 7:15

15. Beware of false prophets, which come to you in sheep's clothing, but inwardly they are ravening wolves.

16. Ye shall know them by their fruits. Do men gather grapes of thorns, or figs of thistles?

17. Even so every good tree bringeth forth good fruit; but a corrupt tree bringeth forth evil fruit.

18. A good tree cannot bring forth evil fruit, neither can a corrupt tree bring forth good fruit.

19. Every tree that bringeth not forth good fruit is hewn down, and cast into the fire.

20. Wherefore, by their fruits ye shall know them.

Professing Christ alone not enough

Matthew 7:21-23

21. Not every one that saith unto me, Lord, Lord, shall enter into the kingdom of heaven; but he that doeth the will of my Father which is in heaven.

22. Many will say to me in that day,

Lord, Lord, have we not prophesied in thy name? and in thy name have cast out devils? and in thy name done many wonderful works?

23. And then will I profess unto them, I never knew you: depart from me, ye that work iniquity.

Enter at the strait gate

Matthew 7:13-14

13. Enter ye in at the strait gate: for wide is the gate, and broad is the way, that leadeth to destruction, and many there be which go in thereat:

14. Because strait is the gate and narrow is the way, which leadeth unto life, and few there be that find it.



The way is narrow

2 Nephi 9:41

...Behold, the way for man is narrow, but it lieth in a straight course before him, and the keeper of the gate is the Holy One of Israel; and he employeth no servant there; and there is none other way save it be by the gate; for he cannot be deceived, for the Lord God is his name.

Israel scattered

Scattered and punished

Deuteronomy 28:25,64-67

25. The Lord shall cause thee to be smitten before thine enemies: thou shalt go out one way against them, and flee seven ways before them: and shalt be removed into all the kingdoms of the earth.

64. And the Lord shall scatter thee among all people, from the one end of the earth even unto the other; and there thou shalt serve other gods, which neither thou or thy fathers have known, even wood and stone.

65. And among these nations shalt thou find no ease, neither shall the sole of thy foot have rest: but the Lord shall give thee there a trembling heart, and failing of eyes, and sorrow of mind:

66. And thy life shall hang in doubt before thee; and thou shalt fear day and night, and shalt have none assurance of thy life:

Scattered and hated

1 Nephi 22:3-12

3. ... for it appears that the house of Israel, sooner of later, will be scattered upon all the face of the earth, and also

among all nations.

4. And behold, there are many who are already lost from the knowledge of those who are at Jerusalem, Yea, the more part of all the tribes have been led away; and they are scattered to and fro upon the isles of the sea; and whither they are none of us knoweth, save that we know that they have been led away.

5. And since they have been led away, these things have been prophesied concerning them, and also concerning all those who shall hereafter be scattered and be confounded, because of the Holy One of Israel; for against him will they harden their hearts; wherefore, they shall be scattered among all nations and shall be hated of all men.

Are upon the face of the earth

1 Nephi 22:3-4

3. Wherefore, the things of which I have read are things pertaining to things both temporal and spiritual; for it appears that the house of Israel, sooner or later, will be scattered upon all the face of the earth, and also among all nations.

4. And behold, there are many who are already lost from the knowledge of those who are at Jerusalem. Yea, the more part of all the tribes have been led away; and they are scattered to and fro upon the isles of the sea; and whither they are none of us knoweth, save that we know that they have been led away.



Apostasy and Dark Ages

There is darkness without Christ

John 8:12,46

12. Yet a little while is the light with you. Walk while ye have the light, lest darkness come upon you: for he that walketh in darkness knoweth not whither he goeth...

46. I am come a light into the world, that whosoever believeth on me should not abide in darkness.

Dark Ages

Bruce R. McConkie, Mormon Doctrine, p. 178

"That period of about 1000 years which lasted from the fall of the Roman Empire to the age of the Renaissance is called the Dark Ages. During this near-millennium the light of learning and truth almost went out. Progress was nil. Men and nations sank into illiteracy and ignorance. Why should such universal retrogression take place? Historians struggle without success to find an explanation. Plainly and simply put, the fact is that the pall of darkness that overcast the earth during all those years was part of the great apostasy from the truth. The gospel brings light and truth, fosters learning, encourages education, promotes scientific research, grants freedom of thought and word—all for the very reason that the gospel is true and has nothing to fear either from error or from any new truth that may be learned or discovered. But when churches, governments, or organizations of any nature come into power, which are founded on falsehood and error rather than on truth, such organizations must impose restraints upon learning and education,

otherwise men might become enlightened and end up throwing off their shackles. The hold of Lucifer is always more secure when truth and light are rejected, when men forget how to read and write and when they can be held in bondage to those who practice priestcrafts. It was not until the age of the Renaissance that light, truth, and learning again began to prevail on earth."

Spirit of God to influence the world (Renaissance)

Spirit to be poured out

Joel 2:28-29

28. And it shall come to pass afterward, that I will pour out my spirit upon all flesh; and your sons and your daughters shall prophesy, your old men shall dream dreams, your young men shall see visions:

29. And also upon the servants and upon the handmaids in those days will I pour out my spirit.



Bible published (printing)

Bruce R. McConkie, *Mormon Doctrine*, p. 717

"Without the discovery of movable type in about 1440 A.D. the barrier of gross darkness covering the apostate world could scarce have been pierced. One of the first books published was the Gutenberg Bible in 1456 A.D. Perhaps no important discovery in world history ever faced such intense and bitter opposition as arose over the use and spread of printing. Civil and ecclesiastical tyrants feared the loss of their ill-held and evilly-exercised powers should knowledge and truth be made available to people generally."

"Beginning in the 14th century, the Lord began to prepare those social, educational, religious, economic, and governmental conditions under which he could more easily restore the gospel for the last time among men. The spirit of inspiration rested upon Wycliffe, Hess, Luther, Zwingli, Calvin, Knox, and others, causing them to rebel against the religious evils of the day and seek to make the Bible and other truth available to all who would receive such. The age of Renaissance and Reformation were part of the Lord's program preparatory to ushering in his great latter-day work."

The Light of Christ

Bruce R. McConkie, *Mormon Doctrine*, p. 716

"It was this spirit, the Light of Christ, which prepared the way for the opening of the dispensation of the fullness of times Working in the hearts of men in the dark ages, it caused them to seek light, to translate the Bible, to break away (partially at least) from the chains of religious darkness which bound their minds. This is the spirit, inspiring good men and honest truth seekers in every nation, which has led to the great discoveries, inventions, and technological advances of our modern civilization — achievements withheld from former dispensations and made known only in the last days."

Renaissance prepared for Restoration

Bruce R. McConkie, *Mormon Doctrine*, p. 717



Gentiles inherit land of promise

Christopher Columbus

1 Nephi 13:12-13

12. And I looked and beheld a man among the Gentiles, who was separated from the seed of my brethren by the many waters; and I beheld the Spirit of God, that it came down and wrought upon the man; and he went forth upon the many waters, even unto the seed of my brethren, who were in the promised land.

13. And it came to pass that I beheld the Spirit of God, that it wrought upon other Gentiles; and they went forth out of captivity, upon the many waters.

Lamanites smitten, Gentiles prosper

1 Nephi 13:14-15

14. And it came to pass that I beheld many multitudes of the Gentiles upon the land of promise; and I beheld the wrath of God, that it was upon the seed of my brethren; and they were scattered before the Gentiles and were smitten.

15. And I beheld the Spirit of the Lord, that it was upon the Gentiles, and they did prosper and obtain the land for their inheritance; and I beheld that they were white, and exceeding fair and beautiful, like unto my people before they were slain.

American Gentiles given power

1 Nephi 13:16-19

16. And it came to pass that I, Nephi, beheld that the Gentiles who had gone forth out of captivity did humble themselves before the Lord; and the power of the Lord was with them.

17. And I beheld that their mother

Gentiles were gathered together upon the waters, and upon the land also, to battle against them.

18. And I beheld that the power of God was with them, and also that the wrath of God was upon all those that were gathered together against them to battle.

19. And I, Nephi, beheld that the Gentiles that had gone out of captivity were delivered by the power of God out of the hand of all other nations.



American Gentiles have Bible

1 Nephi 13:20-23

20. And it came to pass that I, Nephi, beheld that they did prosper in the land; and I beheld a book, and it was carried forth among them.

21. And the angel said unto me: Knowest thou the meaning of the book?

22. And I said unto him: I know not.

23. And he said: Behold it proceedeth out of the mouth of a Jew. And I, Nephi, beheld it; and he said unto me: The book that thou beholdest is a record of the Jews, which contains the covenants of the Lord, which he hath made unto the house of Israel; and it also containeth many of the prophecies of the holy prophets; and it is a record like unto the engravings which are upon the plates of brass, save there are not so many; nevertheless, they contain the covenants of the Lord, which he hath made unto the house of Israel; wherefore, they are of great worth unto the Gentiles.

Constitution of the United States, Freedom established

There shall be no Kings

2 Nephi 10:11-13

11. And this land shall be a land of liberty unto the Gentiles, and there shall be no kings upon the land, who shall raise up unto the Gentiles.

12. And I will fortify this land against all other nations.

13. And he that fighteth against Zion shall perish, saith God.

Established by the Lord

Doctrine and Covenants 101:77-80

77. According to the laws and constitution of the people, which I have suffered to be established, and should be maintained for the rights and protection of all flesh, according to just and holy principles;

78. That every man may act in doctrine and principle pertaining to futurity, according to the moral agency which I have give unto him, that every man may be accountable for his own sins in the day of judgment.

79. Therefore, it is not right that any man should be in bondage one to another.

80. And for this purpose have I established the Constitution of this land, by the hands of wise men whom I raised up unto this very purpose, and redeemed the land by the shedding of blood.



nearly as I can recollect it."

J. Reuben Clark, Jr., Conference Report,
April 1935, p. 93

"To me... that statement of the Lord, 'I have established the Constitution of this land', puts the Constitution of the United States in the position in which it would be if it were written in the Book of Doctrine and Covenants itself. This makes the Constitution the word of the Lord to us. That it was given, not by oral utterance, but by the operation of his mind and spirit upon the minds of men, inspiring them to the working out of this great document of human government, does not alter its authority."

America prepares for Christ's Kingdom

Joseph Fielding Smith, Gospel Doctrine,
p. 409

"This great American nation the Almighty raised up by the power of his omnipotent hand, that it might be possible in the latter days for the kingdom of God to be established in the earth. If the Lord had not prepared the way by laying the foundations of this glorious nation, it would have been impossible (under the stringent laws and bigotry of the monarchical governments of the world) to have laid the foundations for the coming of his great kingdom. The Lord has done this. His hand has been over this nation..."

Will be saved by the Elders

Orson Hyde, Journal of Discourses, vol. 6,
p 152

"I believe he [Joseph Smith] said something like this—that the time would come when the Constitution and the country would be in danger of an overthrow; and said he: 'If the Constitution be saved at all, it will be by the elders of this Church.' I believe this is about the language, as



Joseph Smith to Present Times

Modern Revelation

First Vision, Heavens Opened

Joseph Smith 2:16-19

16. ... I saw a pillar of light exactly over my head, above the brightness of the sun, which descended gradually until it fell upon me.

17. ... When the light rested upon me I saw two Personages, whose brightness and glory defy all description, standing above me in the air. One of them spake unto me, calling me by name and said, pointing to the other—This is My Beloved Son. Hear Him!

18. My object in going to inquire of the Lord was to know which of all the sects was right, that I might know which to join. No sooner, therefore, did I get possession of myself, so as to be able to speak, than I asked the Personages who stood above me in the light, which of all the sects was right—and which I should join.

19. I was answered that I must join none of them, for they were all wrong; and the Personage who addressed me said that all their creeds were an abomination in his sight; that those professors were all corrupt; that: "they draw near to me with their lips, but their hearts are far from me, they teach for doctrines the commandments of men, having a form of godliness but they deny the power thereof."

Importance of First Vision

Mormon Doctrine, p. 285 (Bruce R. McConkie)

This transcendent vision was the beginning of latter-day revelation; it marked the opening of the heavens after the long night of apostate darkness; with it was

ushered in the great era of restoration... This vision was the most important event that had taken place in all world history from the day of Christ's ministry to the glorious hour when it occurred.

Joseph Fielding Smith, *Doctrines of Salvation*, pp. 282-285

When Joseph Smith went in the woods to pray, he received a revelation of knowledge, truth, and power, which has been of inestimable value and blessing to the world. What was revealed to him there was given for the overthrow of false creeds and traditions of the ages and led ultimately to the restoration of the everlasting gospel as revealed by our Redeemer during his ministry. For hundreds of years the world was wrapped in a veil of spiritual darkness, until there was not one fundamental truth belonging to the plan of salvation that was not, in the year 1820, so obscured by false tradition and ceremonies, borrowed from paganism, as to make it unrecognizable; or else it was entirely denied. By heavenly direction and command of our Lord Jesus Christ, Joseph Smith restored all these principles in their primitive [original] beauty and power.



The Book of Mormon

Revealed and Translated

Joseph Smith 2:33-35

33. He [Moroni] called me by name, and said unto me that he was a messenger sent from the presence of God to me, and that his name was Moroni; that God had a work for me to do...

34. He said there was a book deposited, written upon gold plates, giving an account of the former inhabitants of this continent, and the source from whence they sprang. He also said that the fullness of the everlasting Gospel was contained in it, as delivered by the Savior to the ancient inhabitants;

35. Also, that there were two stones in silver bows—and these stones, fastened to a breastplate, constituted what is called the Urim and Thummim—deposited with the plates, and the possession and use of these stones were what constituted "seers" in ancient or former times; and that God had prepared them for the purpose of translating the book.

Priesthood keys restored

Aaronic Priesthood

Doctrine and Covenants 13

Upon you my fellow servants, in the name of Messiah I confer the Priesthood of Aaron, which holds the keys of the ministering of angels, and of the gospel of repentance, and of baptism by immersion for the remission of sins; and this shall never be taken again from the earth, until the sons of Levi do offer again an offering unto the Lord in righteousness.

Melchizedek Priesthood

Doctrine and Covenants 27:1

12. And also with **Peter, and James, and John**, whom I have sent unto you, by whom I have ordained you and confirmed you to be apostles, and especial witnesses of my name, and bear the keys of your ministry and of the same things which I revealed unto them;



Keys Restored, Moses, Elias, Elijah

Doctrine and Covenants 2:1-3 (also Malachi 4:5-6)

1 Behold, I will reveal unto you the Priesthood, by the hand of Elijah the prophet, before the coming of the great and dreadful day of the Lord.

2 And he shall plant in the hearts of the children the promises made to the fathers, and the hearts of the children shall turn to their fathers.

3 If it were not so, the whole earth would be utterly wasted at his coming.

Joseph Fielding Smith, Doctrines of Salvation, 2:111-113

Elijah's mission was the sealing power. He held the keys by which the parents could be sealed together and children sealed to parents. He bestowed these keys upon the Prophet Joseph Smith. And that applies to the dead as well as the living since the coming of the lord Jesus Christ.

The great a dreadful day of the Lord, this prophesy proclaims, is the day of the coming of our Lord in the clouds of heaven in great glory and when he shall take vengeance upon the ungodly.

Doctrine and Covenants 110:11-16

11. After this vision closed, the heavens were again opened unto us; and **Moses** appeared before us, and committed unto us the keys of the gathering of Israel from the four parts of the earth, and the leading of the ten tribes from the land of the north.

12. After this, **Elias** appeared, and committed the dispensation of the gospel of Abraham, saying that in us and our seed all generations after us should be blessed,

13. After this vision had closed, another great and glorious vision burst upon us; for **Elijah** the prophet, who was taken to heaven without tasting death, stood before

us, and said:

14. Behold, the time has fully come, which was spoken of by the mouth of Malachi—testifying that he [Elijah] should be sent, before the great and dreadful day of the Lord come—

15. To turn the hearts of the fathers to the children, and the children to the fathers, lest the whole earth be smitten with a curse—

16. Therefore, the keys of this dispensation are committed unto your hands; and by this ye may know that the great and dreadful day of the Lord is near, even at the doors.



The Church of Jesus Christ of Latter-day Saints

Name of the Church

Doctrine and Covenants sec 115:4-6

4. For thus shall my church be called in the last days, even The Church of Jesus Christ of Latter-day Saints.
5. Verily I say unto you all: Arise and shine forth, that thy light may be a standard for the nations;
6. And that the gathering together upon the land of Zion, and upon her stakes, may be for a defense, and for a refuge from the storm, and from wrath when it shall be poured out without mixture upon the whole earth.

Church Organized

Doctrine and Covenants sec 21:1-3

1. Behold, there shall be a record kept among you; and in it thou shalt be called a seer, a translator, a prophet, an apostle of Jesus Christ, an elder of the church through the will of God the Father, and the grace of your Lord Jesus Christ.
2. Being inspired of the Holy Ghost to lay the foundation thereof, and to build it up unto the most holy faith.
3. Which church was organized and established in the year of your Lord eighteen hundred and thirty, in the fourth month, and on the sixth day of month which is called April.

Church Never to be Destroyed in Last Days

Daniel 2:44-45.

44 And in the days of these kings shall the God of heaven set up a kingdom, which shall never be destroyed: and the kingdom shall not be left to other peo-

ple, but it shall break in pieces and consume all these kingdoms, and it shall stand for ever.

45 Forasmuch as thou sawest that the stone was cut out of the mountain without hands, and that it brake in pieces the iron, the brass, the clay, the silver, and the gold; the great God hath made known to the king what shall come to pass hereafter: and the dream is certain, and the interpretation thereof sure.

Doctrine & Covenants 65:2 (Joseph Smith, 1931)

2 The keys of the kingdom of God are committed unto man on the earth, and from thence shall the gospel roll forth unto the ends of the earth, as the stone which is cut out of the mountain without hands shall roll forth, until it has filled the whole earth.



History of the Church 6:364-65,
Joseph Smith:

The ancient prophets declared that in the last days the God of heaven should set up a kingdom which should never be destroyed, nor left to another people; and the very time that it was calculated on, this people were struggling to bring it out.... I calculate to be one of the instruments of setting up the kingdom of Daniel by the word of the Lord, and I intend to lay a foundation that will revolutionize the whole world... It will not be by sword or gun that this kingdom will roll on; the power of truth is such that all nations will be under the necessity of obeying the Gospel.

History of the Church 4:540, Joseph Smith:

No unhallowed hand can stop the work from progressing; persecutions may range, mobs may combine, armies may assemble, calumny may defame, but the truth of God will go forth boldly, nobly, and independent, till it has penetrated every continent, visited every clime, swept every country, and sounded in every ear, till the purpose of God shall be accomplished, and the Great Jehovah shall say the work is done.

Brigham Young:

The Lord God Almighty has set up a kingdom that will sway the scepter of power and authority of all the kingdoms of the world, and will never be destroyed, it is the kingdom that Daniel saw and wrote of. It may be considered treason to say that the kingdom which that Prophet foretold is actually set up; that we cannot help, but we know it is so, and call upon the nations to believe our testimony. The kingdom will continue to increase, to grow, to

spread and prosper more and more. Every time its enemies undertake to overthrow it, it will become more extensive and powerful; instead of its decreasing, it will continue to increase, it will spread the more, become more wonderful and conspicuous to the nations, until it fills the whole earth.

Gospel Preached

Before Second Coming

Matthew 24:14

14. And this gospel of the kingdom shall be preached in all the world for a witness unto all nations; and then shall the end come.

Doctrine and Covenants 43:28-30

28 Wherefore, labor ye, labor ye, in my vineyard for the last time—for the last time, call upon the inhabitants of the earth.

29 For in mine own due time will I come upon the earth in judgment and my people shall be redeemed and shall reign with me on earth.

30 For the great Millennium, of which I have spoken by the mouth of my servants, shall come.



Spencer W. Kimball, Conference Report, Oct., 1976, p.4

"If the people of the Church do real proselytizing in their home wards... the number of converts could grow to astronomical figures and ever hasten the time when the Lord will be returning to the earth in his second advent."

Scattered Israel gathered

Moses, Deuteronomy 30:1-5

1. And it shall come to pass, when all these things are come upon thee, the blessing and the curse, which I have set before thee, and thou shalt call them to mind among all the nations, wither the Lord thy God hath driven thee,
2. And shalt return unto the Lord thy God, and shalt obey his voice according to all that I command thee this day, thou and thy children, with all thine heart, and with all thy soul;
3. That then the Lord thy God will turn thy captivity, and have compassion upon thee, and will return and gather thee from all the nations, whither the Lord thy God hath scattered thee.
4. If any of thine be driven out unto the outmost parts of heaven, from thence will the Lord thy God gather thee, and from thence will he fetch thee:
5. And the Lord thy God will bring thee unto the land which thy fathers possessed, and thou shalt possess it; and he will do thee good, and multiply thee above thy fathers.

Jews gather to Jerusalem

Shall be Gathered again

Doctrine and Covenants 45:24-25

24. And this I have told you concerning Jerusalem; and when that day shall come, shall a remnant be scattered

among all nations;
25. But they shall be gathered again; but they shall remain until the times of the Gentiles be fulfilled.

Gentiles to Help

1 Nephi 21:22,23

22. This saith the Lord God: Behold, I will lift up mine hand to the Gentiles, and set up my standard to the people; and they shall bring thy sons in their arms, and thy daughters shall be carried upon their shoulders.
23. And kings shall be thy nursing fathers, and their queens thy nursing mothers; they shall bow down to thee with their face towards the earth, and lick up the dust of thy feet; and thou shalt know that I am the Lord; for they shall not be ashamed that wait for me.



Lamanites Gathered

1 Nephi 22:6-12

6. Nevertheless, after they shall be nursed by the Gentiles, and the Lord has lifted up his hand upon the Gentiles and set them up for a standard, and their children have been carried in their arms, and their daughters have been carried upon their shoulders, behold these things of which are spoken are temporal; for thus are the covenants of the Lord with our fathers; and it meaneth us in the days to come, and also all our brethren who are of the house of Israel.

7. And it meaneth that the time cometh that after all the house of Israel have been scattered and confounded, that the Lord God will raise up a mighty nation among the Gentiles, yea, even upon the face of this land; and by them shall our seed be scattered.

8. And after our seed is scattered the Lord God will proceed to do a marvelous work among the Gentiles, which shall be of great worth unto our seed; wherefore, it is likened unto their being nourished by the Gentiles and being carried in their arms and upon their shoulders.

9. And it shall also be of worth unto the Gentiles; and not only unto the Gentiles but unto all the house of Israel, unto the making known of the covenants of the Father of heaven unto Abraham, saying: In thy seed shall all the kindreds of the earth be blessed.

10. And I would, my brethren, that ye should know that all the kindreds of the earth cannot be blessed unless he shall make bare his arm in the eyes of the nations.

11. Wherefore, the Lord God will proceed to make bare his arm in the eyes of all the nations, and bringing about his covenant and his gospel unto those who are of the house of Israel.

12. Wherefore, he will bring them again out of captivity, and they shall be gathered

together to the lands of their inheritance; and they shall be brought out of obscurity and out of darkness; and they shall know that the Lord is their Savior and their Redeemer, the Mighty One of Israel.

War and Destruction

Poured out upon all nations

Doctrine and Covenants 87:1-3

1. Verily, thus saith the Lord concerning the wars that will shortly come to pass, beginning at the rebellion of South Carolina, which will eventually terminate in the death and misery of many souls;

2. And the time will come that war will be poured out upon all nations, beginning at this place.

3. For behold, the Southern States shall be divided against the Northern States, and the Southern States will call on other nations, even the nation of Great Britain, as it is called, and they shall also call upon other nations, in order to defend themselves against other nations; and then war shall be poured out upon all nations.

Sidney B. Sperry, Compendium, p.p. 419-20

"Still another prediction is made in this verse, although probably some readers miss it because the language is somewhat involved. We have already seen that the 'the Southern States will call on other nations, even ["including"] as I interpret it the nation of Great Britain, as it is called.' Immediately following these words we read: 'and they shall also call upon other nations, in order to defend themselves against other nations.' What is the antecedent of they? It cannot be the Southern States, because the Confederacy was fighting the Northern States only and was not defending itself against 'other nations.' Furthermore, the verse has already made the point that the Southern States would call (for help) on other nations. To me the



antecedent of they is Great Britain and the other nations upon which the confederacy would call for help, namely, France, Holland, and Belgium. The plain meaning of the words to me last quoted ('and they shall also,' etc.) is that even as the Southern States would call for help on other nations, so in turn would Great Britain, France, Holland, and Belgium eventually call for help in other conflicts to follow, in order to defend themselves. Many of us have lived to see the letter and spirit of this prophecy fulfilled in the two World Wars we have passed through. 'And then,' continues the Lord, 'war shall be poured out upon all nations.' That is to say, when Great Britain and the other nations mentioned call for help, world war would result. This has already taken place."

Two type of wars in latter-days

Orson Pratt (JD 18:63-64)

At the present time there are some nations who will not permit any religion to be proclaimed within their borders except that which is established by law. When God shall cast down thrones, which he will soon do; when He shall overturn kingdoms and empires, which time is very near at hand, then other governments will be formed more favorable to religious liberty, and the missionaries of this Church will visit those nations... And so we might enumerate what God is doing among these despotic powers, overturning and changing long established usages and institutions, that His servants may go by His own command; to deliver the great and last message of the Gospel to the inhabitants of the earth, preparatory to the coming of His Son.

Pearl of Great Price | JS-Matthew 1:23

23 Behold, I speak these things unto you for the elect's sake; and you also shall hear of wars, and rumors of wars; see that ye be

not troubled, for all I have told you must come to pass; but the end is not yet.

Orson Pratt (JD 7:186)

This war that is now taking place will not result in that dreadful extinction that is foretold in the Book of Mormon and which will range among all the nations and kingdoms of the Gentiles, or in other words, among the nations of Christendom. The one is a *war preparatory to the proclamation of the gospel*; the other is a *war of terrible destruction*, which will not better the condition of those who escape.

Orson Pratt (JD 7:188)

By-and-by, when the Lord has made bare his arm in signs, in great wonders, and in mighty deeds, through the instrumentality of his servants the Seventies, and through the instrumentality of the churches that shall be built up, and the nations and kingdoms of the earth have been faithfully and fully warned, and the Lord has fulfilled and accomplished all things that have been written in the Book of Mormon, and in other revelations pertaining to the preaching of the Gospel to the nations of the Gentiles and to the nations of Israel, by-and-by the Spirit of God will entirely withdraw from those Gentile nations, and leave them to themselves. Then they will find something else to do besides warring against the Saints in their midst – besides raising their sword and fighting against the Lamb of God; for then war will commence in earnest, and such a war as probably never entered into hearts of men in our age go conceive of. No nation of the Gentiles upon the face of the whole earth but what will be engaged in deadly ware, except the latter-day Kingdom. They will be fighting one against another.

1 Nephi 22:13 - 14

13 And the blood of that great and abominable church, which is the whore of all



the earth, shall turn upon their own heads; for they shall war among themselves, and the sword of their own hands shall fall upon their own heads, and they shall be drunken with their own blood.

14 And every nation which shall war against thee, O house of Israel, shall be turned one against another, and they shall fall into the pit which they digged to ensnare the people of the Lord. And all that fight against Zion shall be destroyed, and that great whore, who hath perverted the right ways of the Lord, yea, that great and abominable church, shall tumble to the dust and great shall be the fall of it.



Signs in the heavens and on earth

Men's hearts shall fail them

Doctrine and Covenants 88:87-91

87. For not many days hence and the earth shall tremble and reel to and fro as a drunken man; and the sun shall hide his face, and shall refuse to give light; and the moon shall be bathed in blood; and the stars shall become exceedingly angry, and shall cast themselves down as a fig that falleth from off a fig-tree.

88. And after your testimony cometh wrath and indignation upon the people.

89. For after your testimony cometh the testimony of earthquakes, that shall cause groanings in the mist of her, and men shall fall upon the ground and shall not be able to stand.

90. And also cometh the testimony of the voice of thunderings, and the voice of lightnings, and the voice of tempests, and the voice of the waves of the sea heaving themselves beyond their bounds.

91. And all things shall be in commotion; and surely, men's hearts shall fail them; for fear shall come upon all people.

Joseph Fielding Smith, *Doctrines of Salvation*, Vol. III, p. 7

We read in the word of God that after the testimony of the elders will come wrath and indignation upon the people. For after their testimony will come the testimony of earthquakes that shall cause suffering and sorrow, and men shall fall upon the ground for fear. There shall come also the testimony of thundering, and the voice of lightnings, and the voice of tempests, and the voice of the waves of the sea heaving themselves beyond their bounds. All things shall be in commotion and men's hearts shall fail them because of fear that shall come upon the people. These things shall follow the testimony of the elders of the Church of Jesus Christ of Latter-day

Saints, when the people of the world reject them and drive them from their borders.

Other Signs

Joseph Smith 2:41

41. He [Moroni] also quoted the second chapter of Joel, from the twenty-eighth verse to the last. He also said that this was not yet fulfilled, but was soon to be.

Joel 2:28-32.

28. And it shall come to pass afterward, that I will pour out my spirit upon all flesh; and your sons and your daughters shall prophesy, your old men shall dream dreams, your young men shall see visions:

29 And also upon the servants and upon the handmaids in those days will I pour out my spirit.

30 And will shew wonders in the heavens and in the earth, blood, and fire, and pillars of smoke.

31 The sun shall be turned into darkness, and the moon into blood, before the great and the terrible day of the Lord come.

32. And it shall come to pass, that whosoever shall call on the name of the Lord shall be delivered: for in mount Zion and in Jerusalem shall be deliverance, as the Lord hath said, and in the remnant whom the Lord shall call.



Desolating Sickness

Doctrine and Covenants 45:31-32

31. And there shall be men standing in that generation, that shall not pass until they shall see an overflowing scourge; for a desolating sickness shall cover the land.
32. But my disciples shall stand in holy places, and shall not be moved; but among the wicked, men shall lift up their voices and curse God and die.

Bruce R. McConkie, Mormon Doctrine, p. 725

Despite medical advances, people are to suffer from diseases, plagues, and pestilences of undreamed proportions in the last days. Men's hearts shall fail them. New and unheard of diseases will attack the human system. After the times of the Gentiles comes in there shall be an overflowing scourge, and "a desolating sickness shall cover the land." ... The plagues and pestilences of the past will be as nothing compared to what is yet to be as the great winding up scene approaches.

Lamanites to prosper in the Land

Lamanites will blossom as the Rose

Doctrine & Covenants 49:24

24. But before the great day of the Lord shall come, Jacob shall flourish in the wilderness, and the Lamanites shall blossom as the rose.

Jews begin to believe in Jesus Christ

2 Nephi 30:7

7 And it shall come to pass that the Jews which are scattered also shall begin to believe in Christ; and they shall begin to gather in upon the face of the land; and as many as shall believe in Christ shall also

become a delightsome people.

Joseph Fielding Smith, Doctrines of Salvation, vol. III, p. 7

Not many of the Jews, as I take it from my reading of the scriptures, will believe in Christ before he comes. The Book of Mormon tells that they shall begin to believe in him. They are now beginning to believe in him. The Jews today look upon Christ as a great Rabbi. They have accepted him as one of their great teachers; they have said that, "He is Jew of Jew, the greatest Rabbi of them all," as one has stated it. When the gospel was restored in 1830, if a Jew had mentioned the name of Christ in one of the synagogues, he would have been rebuked. Had a rabbi referred to him, the congregation would have arisen and left the building. And so, we see the sentiment has changed. Now I state this on Jewish authority that they are beginning to believe in Christ, and some of them are accepting the gospel. But in the main they will gather to Jerusalem in their unbelief; the gospel will be preached to them; some of them will believe. Not all of the Gentiles have believed when the gospel has been proclaimed to them, but the great body of the Jews who are there assembled will not receive Christ as their Redeemer until he comes himself and makes himself manifest unto them.



Present Times to Second Coming

Nations Expel Missionaries

Joseph Fielding Smith, Doctrines of Salvation, vol. III, p. 7

From time to time, someone filled with hatred of the truth, in the blind desire to destroy the work of the Lord, appeals to the nations to cast out the elders of Israel... It would be a sorry day for any nation, where the gospel is being preached, should it conclude to drive the elders of the Church from its borders and deny them the right to preach the gospel among the people. The elders insure peace unto the nations, so long as they will hear the message of salvation and will protect and defend the truth. When the time comes that the nations will cast the elders out and no longer receive their testimony... woe be unto them.

Yet Future Signs of the Times

Plagues of the Seventh Seal

Revelation 8

And when he had opened the seventh seal, there was silence in heaven about the space of half an hour.

2 And I saw the seven angels which stood before God; and to them were given seven trumpets.

...

6 And the seven angels which had the seven trumpets prepared themselves to sound.

7 The first angel sounded, and there followed hail and fire mingled with blood, and they were cast upon the earth; and the third part of trees was burnt up.

8 And the second angel sounded, and as it were a great mountain burning with fire was cast unto the sea: and the third part of the sea became blood.

9 And the third part of the creatures which were in the sea, and had life, died; and the

third part of the ships were destroyed.

10 And the third angel sounded, and there fell a great star from heaven, burning as it were a lamp, and it fell upon the third part of the rivers, and upon the fountains of waters;

11 And the name of the star is called Wormwood: and the third part of the waters became wormwood; and many men died of the waters, because they were made bitter.

12 And the fourth angel sounded, and the third part of the sun was smitten, and the third part of the moon, and the third part of the stars; so as the third part of them was darkened, and the day shone not for a third part of it, and the night likewise.

13 And I beheld, and heard an angel flying through the midst of heaven, saying with a loud voice, Woe, woe, woe, to the inhabitants of the earth by reason of the other voices of the trumpet of the three angels, which are yet to sound!



Doctrine and Covenants 77:12

12 Q. What are we to understand by the sounding of the trumpets, mentioned in the 8th chapter of Revelation?

A. We are to understand that as God made the world in six days, and on the seventh day he finished his work, and sanctified it, and also formed man out of the dust of the earth, even so, in the beginning of the seventh thousand years will the Lord God sanctify the earth, and complete the salvation of man, and all things, except that which he hath not put into his power, when he shall have sealed all things, unto the end of all things; and the sounding of the trumpets of the seven angels are the preparing and finished of his work, in the beginning of the seventh thousand years—the preparing of the way before the time of his coming.

Almighty, I will rend their kingdoms; I will not only shake the earth, but the starry heavens shall tremble.

119. For I, the Lord, have put forth my hand to exert the powers of heaven; ye cannot see it now, yet a little while and ye shall see it, and know that I am, and that I will come and reign with my people.

Judgments in the United States

Doctrine and Covenants 84:114,115,117-119

114. Nevertheless, let the bishop go unto the city of New York, also to the city of Albany, and also to the city of Boston, and warn the people of those cities with the sound of the gospel, with a loud voice, of the desolation and utter abolishment which await them if they do reject these things.

115. For if they do reject these things the hour of their judgment is nigh, and their house shall be left unto them desolate.

117. And verily I say unto you, the rest of my servants, go ye forth as your circumstances shall permit, in your several callings unto the great and notable cities and villages, reproving the world in righteousness of all their unrighteous and ungodly deeds, setting forth clearly and understandingly the desolation of abomination in the last days.

118. For, with you saith the Lord



Temples of the Most High, pp. 97-98
(Wilford Woodruff)

"Now, my young friends, I wish you to remember these scenes you are witnessing during the visit of President Young and his brethren. Yea, my young friends, treasure up the teachings and sayings of these prophets and apostles as precious treasure while they are living men, and do not wait until they are dead. A few days and President Young and his brethren, the prophets and apostles and Brothers Benson and Maughan, will be in the spirit world. You should never forget this visitation. You are to become men and women, fathers and mothers; yea, the day will come, after your fathers, and these prophets and apostles are dead, you will have the privilege of going into the towers of a glorious Temple built unto the name of the Most High (pointing in the direction of the bench), east of us upon the Logan bench; and while you stand in the towers of the Temple and your eye survey this glorious valley filled with cities and villages, occupied by tens of thousands of Latter-day Saints, you will then call to mind this visitation of President Young and his company. You will say: That was in the days when Presidents Benson and Maughan presided over us; that was before New York was destroyed by an earthquake; it was before Boston was swept into the sea, by the sea heaving itself beyond its bounds; it was before Albany was destroyed by fire; yea, at that time you will remember the scenes of this day. Treasure them up and forget them not.' President Young followed and said: "What Brother Woodruff has said is revelation and will be fulfilled."

Flies to be sent forth

Doctrine and Covenants 29:17-19

17. And it shall come to pass, because of the wickedness of the world, that I will

take vengeance upon the wicked, for they will not repent; for the cup of mine indignation is full; for behold, my blood shall not cleanse them if they hear me not.

18. Wherefore, I the Lord God will send forth flies upon the face of the earth, which shall take hold of the inhabitants thereof, and shall eat their flesh, and shall cause maggots to come in upon them;

19. And their tongues shall be stayed that they shall not utter against me; and their flesh shall fall from off their bones, and their eyes from their sockets;



The New Jerusalem

Moses 7:62 (Lord speaks to Enoch)

62 ... and truth will I cause to sweep the earth as with a flood, to gather out mine elect from the four corners of the earth, unto a place which I shall prepare, an Holy City, that my people may gird up their loins, and be looking forth for the time of my coming; for there shall be my tabernacle, and it shall be called Zion, a New Jerusalem.

Joseph Fielding Smith, *Doctrines of Salvation*, p 71-72

When Christ comes in fulfilment of this promise there will be on the earth two great cities made holy and holy sanctuaries, or temples. One will be the city of Jerusalem in the land of Judah, which shall be rebuilt; the other the city Zion, or the New Jerusalem, in the land of Joseph.

Temple in New Jerusalem

Temple to be in Independence, Missouri

Doctrine and Covenants 57:3

3. And thus saith the Lord your God, if you will receive wisdom here is wisdom. Behold, the place which is now called Independence is the center place; and the spot for the temple is lying westward, upon the lot which is not far from the courthouse.

Temple grounds dedicated by Joseph Smith

D.H.C. Vol. 1:199

On the third day of August, I proceeded to dedicate the spot for the Temple, a little west of Independence, and there were also present Sidney Rigdon, Edward Partridge, W.W. Phelps, Oliver Cowdery, Martin

Harris, Joseph Coe and Newel Knight. The 87 Psalm was read. The scene was solemn and impressive.

Temple described by Orson Pratt

From Discourse delivered in Tabernacle, Oct. 26, 1879

We went there because the Lord told us to go. We settled upon the very spot where the Lord commanded us. We commenced to lay the foundation of a temple about three-quarters of a mile from Independence, Jackson County, Missouri. It was then a wilderness, with large trees on the temple block. I visited that place forty-seven years afterwards, namely a year ago last September, and not a tree was to be found on that temple block—not so much as a stump—everything seemed to be cleared off, and one would scarcely know, unless very well acquainted with the ground, where the temple site was located. There, however, we expect to build a temple different from all other temples in some respects. It will be built much larger, cover a larger area of ground, far larger than this tabernacle covers, and this tabernacle will accommodate from 12,000 to 15,000 people. We expect to build a temple much larger, very much larger, according to the revelation God gave to us forty years ago in regard to that temple. But you may ask in what form will it be built? Will it be built in one larger room, like this tabernacle? No; there will be twenty-four different compartments in the Temple that will be built in Jackson county. The names of these compartments were given to us some forty-five or forty-six years ago; the names we still have, and when we build these twenty-four rooms, in a circular form and arched over the center, we shall give the names to all these different compartments just as the Lord specified through Joseph Smith.

New Jerusalem begins with Temple



Doctrine and Covenants 84:4-5

4. Verily this is the word of the Lord, that the city of New Jerusalem shall be built by the gathering of the saints, beginning at this place, even the place of the temple, which temple shall be reared in this generation.

5. For verily this generation shall not all pass away until an house shall be built unto the Lord, and a cloud shall rest upon it, which cloud shall be even the glory of the Lord, which shall fill the house.

Lord shall come suddenly to His Temple

Doctrine and Covenants 133:2

2. The Lord who shall suddenly come to his temple; the Lord who shall come down upon the world with a curse to judgment; yea, upon all the nations that forget God, and upon all the ungodly among you.

144,000 sealed in their foreheads

Doctrine and Covenants 133:18

18. When the Lamb shall stand upon Mount Zion, and with him a hundred and forty-four thousand, having his Father's name written on their foreheads.

Doctrine and Covenants 77:11

11. Q. What are we to understand by sealing the one hundred and forty-four thousand, out of all the tribes of Israel—twelve thousand out of every tribe?

A. We are to understand that those who are sealed are high priests, ordained unto the holy order of God, to administer the everlasting gospel; for they are they who are ordained out every nation, kindred, tongue, and people, by the angels to whom is given power over the nations of the earth, to bring as many as will come to the church of the Firstborn.

Orson Pratt, Journal of Discourses, 16:325

"Before the Lord shall come...there is to be a great work among the nations...The ten tribes will have to come forth and come to this land, to be crowned with glory in the midst of Zion by the hands of the servants of God, even the Children of Ephraim; and twelve thousand High Priest will be elected from each of these ten tribes, as well as from the scattered tribes, and sealed in their foreheads, and will be ordained and receive power to gather out of all nations, kindreds, tongues and people as many as will come unto the general assemblage of the Church of the first-born."

Doctrine and Covenants 77:9

9. Q. What are we to understand by the angel ascending from the east, Revelation 7th chapter and 2nd verse?

A. We are to understand that the angel ascending from the east is he to whom is given the seal of the living God over the twelve tribes of Israel; wherefore, he crieth unto the four angels having the everlasting gospel, saying: Hurt not the earth neither the sea, nor the trees, till we have sealed the servants of our God in their foreheads, And, if you will receive it this is Elias which was to come to gather together the tribes of Israel and restore all things.

Orson Pratt , Journal of Discourses, 15:365-366

"When the Temple is built [in the New Jerusalem] the sons of the two Priesthoods [Melchizedek and Aaronic]...will enter unto days of tribulation and vengeance upon the nations of the wicked, when God will smite them with pestilence, plague and earthquake, such as former generations never knew. Then the servants of God will need to be armed with the power of God, they will need to have that sealing blessing pronounced upon their foreheads that they can stand forth in the midst of these desolations and plagues and not be overcome by them. When John the Revelator describes this scene he says he saw four angels sent forth, ready to hold the four winds that should



blow from the four quarters of heaven. Another angel ascended from the east and cried to the four angels, and said, 'Smite not the earth now, but wait a little while.' 'How long?' 'Until the servants of our God are sealed in their foreheads.' What for? To prepare them to stand forth in the midst of these desolations and plagues, and not be overcome. When they are prepared, when they have received a renewal of their bodies in the Lord's temple, and have been filled with the Holy Ghost and purified as gold and silver in a furnace of fire, then they will be prepared to stand before the nations of the earth and preach glad tidings of salvation in the midst of judgments that are to come like a whirlwind upon the wicked."



A great division among the people

2 Nephi 30:10

10 For the time speedily cometh that the Lord God shall cause a great division among the people, and the wicked will he destroy; and he will spare his people, yea, even if it so be that he must destroy the wicked by fire.

Doctrine and Covenants 63:53-54

53 These things are the things that ye must look for; and, speaking after the manner of the Lord, they are now nigh at hand, and in a time to come, even in the day of the coming of the Son of Man.

54 And until that hour there will be foolish virgins among the wise; and at that hour cometh an entire separation of the righteous and the wicked; and in that day I will send mine angels to pluck out the wicked and cast them into unquenchable fire.

Doctrine and Covenants 45:66-75

66. And it shall be called the New Jerusalem, a land of peace, a city of refuge, a place of safety for the saints of the Most High God;

67. And the glory of the Lord shall be there, and the terror of the Lord also shall be there, insomuch that the wicked will not come unto it, and it shall be called Zion.

68. And it shall come to pass among the wicked, that every man that will not take his sword against his neighbor must need flee unto Zion for safety.

69. And there shall be gathered unto it out of every nation under heaven; and it shall be the only people that shall not be at war one with another.

70. An it shall be said among the wicked: Let us not go up to battle against Zion, for the inhabitants of Zion are terrible wherefore we cannot stand.

71. And it shall come to pass that the righteous shall be gathered out from among all nations, and shall come to Zion, singing with songs of everlasting joy.

72. And now I say unto you, keep these things from going abroad unto the world until it is expedient in me, that ye may accomplish this work in the eyes of the people, and in the eyes of your enemies, that they may not know your works until ye have accomplished the thing which I have commanded you;

73. That when they shall know it, that they may consider these things.

74. For when the Lord shall appear he shall be terrible unto them, that fear may seize upon them, and they shall stand afar off and tremble.

75. And all nations shall be afraid because of the terror of the Lord, and the power of his might. Even so. Amen.



Two great prophets in Jerusalem

Revelation 12:3,6-12

3. And I will give power unto my two witnesses, and they shall prophesy a thousand two hundred and threescore days, clothed in sackcloth.
6. These have power to shut heaven, that it rain not in the days of their prophecy: and have power over the waters to turn them to blood, and to smite the earth with all plagues, as often as they will.
7. And when they shall have finished their testimony, the beast that ascendeth out of the bottomless pit shall make war against them, and shall overcome them, and kill them.
8. And their dead bodies shall lie in the street of the great city, which spiritually is called Sodom and Egypt, where also our Lord was crucified.
9. And they of the people and kindreds and tongues and nations shall see their dead bodies three days and an half, and shall not suffer their dead bodies to be put in graves.
10. And they that dwell upon the earth shall rejoice over them, and make merry, and shall send gifts one to another; because these two prophets tormented them that dwelt on the earth.
11. And after three days and an half the Spirit of life from God entered into them, and they stood upon their feet and great fear fell upon them which saw them.
12. And they heard a great voice from heaven saying unto them, **Come up hither.** And they ascended up to heaven in a cloud; and their enemies beheld them.

Doctrine and Covenants 77:15-16

15. **Q.** What is to be understood by the two witnesses, in the eleventh chapter of Revelation?
- A.** They are two prophets that are to be raised up to the Jewish nation in the last days, at the time of the restoration, and to prophesy to the Jews after they are gathered and have built the

city of Jerusalem in the land of their fathers.

Bruce R. McConkie, *Doctrinal New Testament Commentary*, 3:509

They are... "followers of that humble man Joseph Smith, through whom the Lord of Heaven restored the fullness of his everlasting gospel in this final dispensation of grace. No doubt they will be members of the Council of the Twelve of the First Presidency of the Church."



Council of Adam-ondi-Ahman

Teachings of the Prophet Joseph Smith, p 158

I saw Adam in the valley of Adam-ondi-Ahman. He called together his children and blessed them with the patriarchal blessing. The Lord appeared in their midst and he (Adam) blessed them all, and foretold what should befall them to the latest generation.

Teachings of the Prophet Joseph Smith, p 122

In the afternoon I went up the river about half a mile to Wight's Ferry, accompanied by President Rigdon, and my clerk, George W. Robinson, for the purpose of selecting and laying claim to a city plot near said ferry in Daviess County, township 60, ranges 27 and 28, and sections 25, 36, 31, and 30, which the brethren called "Spring Hill," but by the mouth of the Lord it was named Adam-ondi-Ahman, because, said He, it is the place where Adam shall come to visit his people, or the Ancient of Days shall sit, as spoken of by Daniel the Prophet.

Daniel 7:9,10

9 I beheld till the thrones were cast down, and the Ancient of days did sit, whose garment was white as snow, and the hair of his head like the pure wool: his throne was like the fiery flame, and his wheels as burning fire.

10 A fiery stream issued and came forth from before him, and ten thousand times ten thousand stood before him: the judgment was set and the books were opened.

Daniel 7:13,14

13 I saw in the night visions, and behold, one like the Son of man came with the clouds of heaven, and came to the Ancient of days, and they brought him near before him.

14 And there was given him dominion, and glory, and a kingdom that all people, nations, and languages, should serve him: his dominion is an everlasting dominion, which shall not pass away, and his kingdom that which shall

not be destroyed.

Joseph Fielding Smith, Doctrines of Salvation, vol. III, p. 13

Daniel speaks of the coming of Christ, and that day is near at hand. There will be a great gathering in the Valley of Adam-ondi-Ahman; there will be a great council held. The Ancient of Days, who is Adam, will sit. The judgment-not the final judgment-will be held, where the righteous who have held keys will make their reports and deliver up their keys and ministry. Christ will come, and Adam will make his report. At this council Christ will be received and acknowledged as the rightful ruler of the earth. Satan will be replaced. Following this event every government in the world, including the United States, will have to become part of the government of God. Then righteous rule will be established. The righteous will rejoice when comes, because then peace will come to the earth, righteousness to the people, and that same spirit of peace and joy and happiness which prevailed upon this continent for 200 years among the Nephites shall again be established among the people and eventually shall become universal, and Christ shall reign as Lord of lords and King of kings for 1,000 years. We are looking forward to that time.

Times of the Gentiles fulfilled

Doctrine and Covenants 45:28-30

28. And when the times of the Gentiles is come in, a light shall break forth among them that sit in darkness, and it shall be the fullness of my gospel;

29. But they receive it not; for they perceive not the light, and they turn their hearts from me because of the precepts of men.

30. And in that generation shall the times of the Gentiles be fulfilled.

Joseph Smith 2:41

41. He [Moroni] also quoted the second chapter of Joel... And he further stated that the



fullness of the Gentiles was soon to come in...

Joseph Fielding Smith, Church History and
Modern Revelation, 1:196

"...the times of the Gentiles commenced shortly after the death of our Redeemer. The Jews soon rejected the Gospel and it was then taken to the Gentiles. The times of the Gentiles have continued from that time until now. The Lord said: 'But many that are first shall be last; and the last shall be first.' In that day the Gospel was given first to the Jews and then taken to the Gentiles. In this dispensation it was taken first to the Gentiles and afterwards it will go to the Jews."



Armageddon

The Battle

Zechariah 14:2-11

2. For I will gather all nations against Jerusalem to battle; and the city shall be taken, and the houses rifled, and the women ravished; and half of the city shall go forth into captivity, and the residue of the people shall not be cut off from the city.

3. Then shall the Lord go forth, and fight against those nations, as when he fought in the day of battle.

4. And his feet shall stand in that day upon the mount of Olives, which is before Jerusalem on the east, and the mount of Olives shall cleave in the mist thereof toward the east and toward the west, and there shall be a very great valley; and half of the mountain shall remove toward the north, and half of it toward the south.

5. And ye shall flee to the valley of the mountains; for the valley of the mountains shall reach unto Azal: yea, ye shall flee, like as ye fled from before the earthquake in the days of Uzziah king of Judah: and the Lord my God shall come, and all the saints with thee.

6. And it shall come to pass in that day, that the light shall not be clear, nor dark: [dark in some places and light in other places of the world]

7. And it shall be one day which shall be known to the Lord, not day, nor night: but it shall come to pass, that at evening time it shall be light.

8. And it shall be in that day, that living waters shall go out from Jerusalem; half of them toward the former sea, and half of them toward the hinder sea: in summer and in winter shall it be.

9. And the Lord shall be King over all the earth: in that day shall there be one Lord, and his name one.

10. All the land shall be turned as a plain from Geba to Rimmon south of Jerusalem:

and it shall be lifted up, and inhabited in her place...

11. And men shall dwell in it, and there shall be no more destruction; but Jerusalem shall be safely inhabited.



Outcome of Battle - Jesus Christ

Zechariah 13:6

6. And one shall say unto him, What are these wounds in thine hands? Then he shall answer, Those with which I was wounded in the house of my friends.

Voice of Warning, p. 32-33 (Parley P. Pratt)

Jerusalem, and he has said, in plain words, that the Lord shall come at the very time of the overthrow of that army; yes, in fact, even while they are in the act of taking Jerusalem, and have already succeeded in taking one-half the city, spoiling their houses, and ravishing their women. Then behold, their long-expected Messiah, suddenly appearing shall stand upon the Mount of Olives, a little east of Jerusalem, to fight against those nations and deliver the Jews. Zechariah says the Mount of Olives shall cleave in twain, from east to west, and one-half of the mountain shall remove to the north while the other half falls off to the south, suddenly forming a very great valley into which the Jews shall flee for protection from their enemies as they fled from the earthquake in the days of Uzziah, king of Judah; while the Lord cometh and all the saints with Him. Then will the Jews behold that long, long-expected Messiah, coming in power to their deliverance, as they always looked for him. He will destroy their enemies, and deliver them from trouble at the very time they are in the utmost consternation, and about to be swallowed up by their enemies. But what will be their astonishment when they are about to fall at the feet of their Deliverer and acknowledge him their Messiah! They discover the wounds which were once made in his hands, feet, and side; and on inquiry, at once recognize Jesus of Nazareth, the King of the Jews, the man so long rejected. Well did the prophet say, they shall mourn and weep, every

family apart, and their wives apart. But, thank heaven, there will be an end to their mourning; for he will forgive their iniquities and cleanse them from uncleanness. Jerusalem shall be a holy city from that time forth."



Doctrine and Covenants 45:43-53

43. And the remnant shall be gathered unto this place;
44. And then they shall look for me, and, behold, I will come; and they shall see me in the clouds of heaven, clothed with power and great glory; with all the holy angels; and he that watches not for me shall be cut off.
45. But before the arm of the Lord shall fall, an angel shall sound his trumpet, and the saints that have slept shall come forth to meet me in the cloud.
46. Wherefore, if ye have slept in peace blessed are you; for as you now behold me and know that I am, even so shall ye come unto me and your souls shall live, and your redemption shall be perfected; and the saints shall come forth from the four quarters of the earth.
47. Then shall the arm of the Lord fall upon the nations.
48. And then shall the Lord set his foot upon this mount, and it shall cleave in twain, and the earth shall tremble, and reel to and fro, and the heavens also shall shake.
49. And the Lord shall utter his voice, and all the ends of the earth shall hear it; and the nations of the earth shall mourn, and they that have laughed shall see their folly.
50. And calamity shall cover the mocker, and the scorner shall be consumed; and they that have watched for iniquity shall be hewn down and cast into the fire.
51. And then shall the Jews look upon me and say: What are these wounds in thine hands and in they feet?
52. Then shall they know that I am the Lord; For I will say unto them: These wounds are the wounds with which I was wounded in the house of my friends, I am he who was lifted up. I am Jesus that was crucified. I am the Son of God.
53. And then shall they weep because of their iniquities; then shall they lament because they persecuted their king.

Zechariah 12:10-12

12. And I will pour upon the house of David, and upon the inhabitants of Jerusalem, the spirit of grace and of supplications and they shall look upon me whom they have pierced, and they shall mourn for him, as one mourneth for his only son, and shall be in bitterness for him, as one that is in bitterness for his firstborn.
11. In that day shall there be a great mourning in Jerusalem, as the mourning of Hadadrimmon in the valley of Megiddon.
12. And the land shall mourn, every family apart...



Sign of His Coming

Great sign in heaven

Doctrine and Covenants 88:93

93. And immediately there shall appear a great sign in heaven, and all people shall see it together.

Sign of the Son of Man

Matthew 24:30

30. And then shall appear the sign of the Son of man in heaven: and then shall all the tribes of the earth mourn, and they shall see the son of man coming in the clouds of heaven with power and great glory.

Smith and Sjodahl, Commentary, p. 560

"...when the sign appears, God will make its meaning known to the Prophet, Seer and Revelator who at that time may be at the head of the Church, and through him to His people and the world in general."

Coming of the Lord in glory

The Parable of the Wheat and the Tares

Matthew 13:24-30,36-43

24 Another parable he put forth unto them, saying, The kingdom of heaven is likened unto a man which sowed good seed in his field:

25 But while men slept, his enemy came and sowed tares among the wheat, and went his way.

26 But when the blade was sprung up, and brought forth fruit, then appeared the tares also.

27 So the servants of the householder came and said unto him, Sir, didst not thou sow good seed in thy field? from

whence hath it tares?

28 He said unto them, An enemy hath done this. The servants said unto him, Wilt thou then that we go and gather them up?

29 But he said, Nay; lest while ye gather up the tares, ye root up also the wheat with them.

30 Let both grow together until the harvest; and in the time of harvest I will say to the reapers, Gather ye together first the tares, and bind them in bundles to burn them; but gather the wheat into my barn.



who are alive, shall be quickened and be caught up to meet him.

...
 36 Then Jesus sent the multitude away, and went into the house; and his disciples came unto him, saying, Declare unto us the parable of the tares of the field.
 37 And he answered and said unto them, He that soweth the good seed is the Son of man.
 38 The field is the world; the good seed are the children of the kingdom; but the tares are the children of the wicked one;
 39 The enemy that sowed them is the devil; the harvest is the end of the world; and the reapers are the angels.
 40 As therefore the tares are gathered and burned in the fire; so shall it be in the end of the world.
 41 The Son of man shall send forth his angels, and they shall gather out of his kingdom all things that offend, and them which do iniquity..
 42 And shall cast them into a furnace of fire: there shall be wailing and gnashing of teeth.
 43 Then shall the righteous shine forth as the sun in the Kingdom of their father.
 Who hath ears to hear, let him hear.

Day and Hour not known

Matthew 24:36,42

36. But of that day and hour knoweth no man, no not the angels of heaven, but my Father only.
 42. Watch therefore: for ye know not what hour your Lord doth come.

Silence in the Heavens - 1/2 hour

Doctrine and Covenants 88:95,96

95. And there shall be silence in heaven for the space of half an hour; and immediately after that shall the curtain of heaven be unfolded, as a scroll is unfolded after it is rolled up, and the face of the Lord shall be unveiled;
 96. And the saints that are upon the earth,



The Day of Burning

2 Thessalonians 1:7-8

7. ...the Lord Jesus shall be revealed from heaven with all his mighty angels.

8 In flaming fire taking vengeance on them that know not God, and that obey not the gospel of our Lord Jesus Christ:

The Millennial Messiah, p. 525 (Bruce R. McConkie)

In flaming fire! What kind of fire? Flaming fire is flaming fire. It is actual, literal fire, fire that burns trees, melts ore, and consumes corruption. It is the same kind of fire that burned in the furnace of Nebuchadnezzar when Shadrach, Meshach, and Abed-nego were cast into its blazing flames.

Daniel 3: 19-29

19. Then was Nebuchadnezzar full of fury, and the form of his visage was changed against Shadrach, Meshach, and Abed-nego: Therefore he spake, and commanded that they should heat the furnace one seven times more than it was wont to be heated.

20. And he commanded the most mighty men that were in his army to bind Shadrach, Meshach, and Abed-nego, and to cast them into the burning fiery furnace.

...
21. Therefore because the Kings command was urgent, and the furnace exceedingly hot, the flame of the fire slew those men that took up Shadrach, Meshach, and Abed-nego.

23. And these three men, Shadrach, Meshach, and Abed-nego, fell down bound into the midst of the burning fiery furnace.

24. Then Nebuchadnezzar the king was astonished, and rose up in haste, and spake, and said unto his counselors, Did we not cast three men bound into the midst of the fire? They answered and said

unto the King, True, O King.

25. And he answered and said, Lo, I see four men loose, walking in the midst of the fire, and they have no hurt; and the form of the fourth is like the Son of God.

26. Then Nebuchadnezzar came near to the mouth of the burning fiery furnace, and spake, and said, Shadrach, Meshach, and Abed-nego, ye servants of the most high God, come forth, and come hither. Then Shadrach, Meshach, and Abed-nego came forth of the midst of the fire.

27. And the princes, governors, and captains, and the king's counselors, being gathered together, saw these men, upon whose bodies the fire had no power, nor was an hair of their head singed, neither were their coats changed, nor the smell of fire had passed on them.

28. Then Nebuchadnezzar spake and said, Blessed by the God of Shadrach, Meshach, and Abed-nego who hath sent his angel, and delivered his servants that trusted in him...

29. ...there is no other God that can deliver after this sort.



The Millennial Messiah, p. 525 (Bruce R. McConkie)

And so it shall be at the second coming when the same literal fire burns over all the earth. The wicked shall be consumed and the righteous shall be as though they walked in the furnace of Nebuchadnezzar.

Doctrine and Covenants 101:23-25

23. And prepare for the revelation which is to come, then the veil of the covering of my temple, in my tabernacle, which hideth the earth, shall be taken off, and all flesh shall see me together.

24. And every corruptible thing, both of man, or of the beasts of the field, or of the fowls of the heavens, or of the fish of the sea, that dwells upon all the face of the earth, shall be consumed;

25. And also that of element shall melt with fervent heat; and all things shall become new, that my knowledge and glory may dwell upon all the earth.



Second Coming to End of World

The Earth Transfigured

The Millennial Messiah, p. 525 (Bruce R. McConkie)

When the Lord Comes in his glory, in flaming fire, that fire will both cleanse the vineyard and burn the earth. In that day, so intense shall be the heat and so universal the burning, the very elements of which this earth is composed shall melt. The mountains, high and glorious and made of solid rock, shall melt like wax. They shall become molten and flow down into the valleys below. The very earth itself as now constituted, shall be dissolved. All things shall burn with fervent heat. And out of it shall come new heavens and a new earth whereon dwelleth righteousness.

Celestial resurrection

Doctrine and Covenants 76:50-70

50 And again we bear record—for we saw and heard, and this is the testimony of the gospel of Christ concerning them who shall come forth in the resurrection of the just—

51 They are they who received the testimony of Jesus, and believed on his name and were baptized after the manner of his burial, being buried in the water in his name, and this according to the commandment which he has given—

52 That by keeping the commandments they might be washed and cleansed from all their sins, and receive the Holy Spirit by the laying on of the hands of him who is ordained and sealed unto this power;

53 And who overcome by faith, and are sealed by the Holy Spirit of promise, which the Father sheds forth upon all those who are just and true.

54 They are they who are the church of the Firstborn.

55 They are they into whose hands the Father has given all things—

56 They are they who are priests and kings, who have received of his fulness, and of his glory;

57 And are priests of the Most High, after the order of Melchizedek, which was after the order of Enoch, which was after the order of the Only Begotten Son.

58 Wherefore, as it is written, they are gods, even the sons of God—

59 Wherefore, all things are theirs, whether life or death, or things present, or things to come, all are theirs and they are Christ's, and Christ is God's.

60 And they shall overcome all things.

61 Wherefore, let no man glory in man, but rather let him glory in God, who shall subdue all enemies under his feet.

62 These shall dwell in the presence of God and his Christ forever and ever.

63 These are they whom he shall bring with him, when he shall come in the clouds of heaven to reign on the earth over his people.

64 These are they who shall have part in the first resurrection.

65 These are they who shall come forth in the resurrection of the just.

66 These are they who are come unto Mount Zion, and unto the city of the living God, the heavenly place, the holiest of all.

67 These are they who have come to an innumerable company of angels, to the general assembly and church of Enoch, and of the Firstborn.

68 These are they whose names are written in heaven, where God and Christ are the judge of all.

69 These are they who are just men made perfect through Jesus the mediator of the new covenant, who wrought out this perfect atonement through the shedding of his own blood.

70 These are they whose bodies are celestial, whose glory is that of the sun, even the glory of God, the highest of all, whose glory the sun of the firmament is written of as being typical.

Terrestrial resurrection

Doctrine and Covenants 79:71-79



71 And again, we saw the terrestrial world, and behold and lo, these are they who are of the terrestrial, whose glory differs from that of the church of the Firstborn who have received the fulness of the Father, even as that of the moon differs from the sun in the firmament.

72 Behold, these are they who died without law;

73 And also they who are the spirits of men kept in prison, whom the Son visited, and preached the gospel unto them, that they might be judged according to men in the flesh;

74 Who received not the testimony of Jesus in the flesh, but afterwards received it.

75 These are they who are honorable men of the earth, who were blinded by the craftiness of men.

76 These are they who receive of his glory, but not of his fulness.

77 These are they who receive of the presence of the Son, but not of the fulness of the Father.

78 Wherefore, they are bodies terrestrial, and not bodies celestial, and differ in glory as the moon differs from the sun.

79 These are they who are not valiant in the testimony of Jesus; wherefore, they obtain not the crown over the kingdom of our God.

Doctrine and Covenants 45:54-55

54. And then shall the heathen nations be redeemed, and they that knew no law shall have part in the first resurrection; and it shall be tolerable for them.

55. And Satan shall be bound that he shall have not place in the hearts of the children of men.

Wicked Judged

Matthew 25:31-34

31 When the Son of man shall come in his glory, and all the holy angels with him, then shall he sit upon the throne of his glory:

32 And before him shall be gathered all nations: and he shall separate them one from another, as the shepherd divideth his sheep from the goats:

33 And he shall set the sheep on his right

hand, but the goats on the left.

34 Then shall the King say unto them on his right hand, Come, ye blessed of my Father, inherit the kingdom prepared for you from the foundation of the world.



A new heaven and a new earth

Doctrine and Covenants 101:26-34

26. And in that day the enmity of man, and the enmity of beasts, yea, the enmity of all flesh, shall cease from before my face.

27. And in that day whatsoever any man shall ask, it shall be given unto him.

28. And in that day Satan shall not have power to tempt any man.

29. And there shall be no sorrow because there is no death.

30. In that day an infant shall not die until he is old; and his life shall be as the age of a tree;

31. And when he dies he shall not sleep, that is to say in the earth, but shall be changed in the twinkling of an eye, and shall be caught up, and his rest shall be glorious.

32. Yea, verily I say unto you, in that day when the Lord shall come, he shall reveal all things—

33. Things which have passed, and hidden things which no man knew, things of the earth, by which it was made, and the purpose and the end thereof—

34. Things most precious, things that are above, and things that are beneath, things that are in the earth, and upon the earth, and in heaven.

City of Enoch to Return

Moses 7:63 (Lord speaks to Enoch)

63 And the Lord said unto Enoch: Then shalt thou and all thy city meet them there, and we will receive them unto our bosom, and they shall see us; and we will fall upon their necks, and they will fall upon our necks, and we will kiss each other.

Moses 7:61-63

61. And the day shall come that the earth shall rest, but before that day the heavens shall be darkened, and a veil of darkness shall cover the earth; and the heavens shall shake, and also the earth; and great tribulations shall be

among the children of men, but my people will I preserve;

62. And righteousness will I send down out of heaven; and truth will I send forth out of the earth, to bear testimony of mine Only Begotten, his resurrection from the dead; yea, and also the resurrection of all men; and righteousness and truth will I cause to sweep the earth as with a flood, to gather out mine elect from the four quarters of the earth, unto a place which I shall prepare, an Holy City, that my people may gird up their loins, and be looking forth for the time of my coming; for they shall be my tabernacle, and it shall be called Zion, a New Jerusalem.

63 And the Lord said unto Enoch: Then shalt thou and all thy city meet them there, and we will receive them unto our bosom, and they shall see us; and we will fall upon their necks, and they shall fall upon our necks, and we will kiss each other;



Millennial reign

A Thousand Years

Moses 7:64

64 And it came to pass that Enoch saw the day of the coming of the Son of Man, in the last days, to dwell on the earth in righteousness for the space of a thousand years;

Aspects of the Millennial era

Animals on the Earth

Isaiah 11:6-9

6 The wolf also shall dwell with the lamb, and the leopard shall lie down with the kid; and the calf and the young lion and the fatling together; and a little child shall lead them.

7 And the cow and the bear shall feed; their young ones shall lie down together: and the lion shall eat straw like the ox.

8 And the sucking child shall play on the hole of the asp, and the weaned child shall put his hand on the cockatrice' den.

9 They shall not hurt nor destroy in all my holy mountain: for the earth shall be full of the knowledge of the LORD, as the waters cover the sea.

Conditions on the Planet

Isaiah 60:19-21

19 The sun shall be no more thy light by day; neither for brightness shall the moon give light unto thee: but the LORD shall be unto thee an everlasting light, and thy God thy glory.

20 Thy sun shall no more go down; neither shall thy moon withdraw itself: for the LORD shall be thine everlasting light, and the days of thy mourning shall be ended.

21 Thy people also [shall be] all righteous: they shall inherit the land for ever, the

branch of my planting, the work of my hands, that I may be glorified.

The Family

Doctrine and Covenants 45:56-58

56. And at that day, when I shall come in my glory, shall the parable be fulfilled which I spake concerning the ten virgins.

57. For they that are wise and have received the truth, and have taken the Holy Spirit for their guide, and have not been deceived- verily I say unto you, they shall not be hewn down and cast into the fire, but shall abide the day.

58. And the earth shall be given unto them for an inheritance; and they shall multiply and wax strong, and their children shall grow up without sin unto salvation.



Doctrine and Covenants 63:50-52

50 And he that liveth when the Lord shall come, and hath kept the faith, blessed is he; nevertheless, it is appointed to him to die at the age of man.

51 Wherefore, children shall grow up until they become old; old men shall die; but they shall not sleep in the dust, but they shall be changed in the twinkling of an eye.

52 Wherefore, for this cause preached the apostles unto the world the resurrection of the dead.

1 Corinthians 15:50-55

50 Now this I say, brethren, that flesh and blood cannot inherit the kingdom of God; neither doth corruption inherit incorruption.

51 Behold, I shew you a mystery; We shall not all sleep, but we shall all be changed,

52 In a moment, in the twinkling of an eye, at the last trump: for the trumpet shall sound, and the dead shall be raised incorruptible, and we shall be changed.

53 For this corruptible must put on incorruption, and this mortal [must] put on immortality.

54 So when this corruptible shall have put on incorruption, and this mortal shall have put on immortality, then shall be brought to pass the saying that is written, Death is swallowed up in victory.

55 O death, where [is] thy sting? O grave, where [is] thy victory?

Isaiah 4:1

1 And in that day seven women shall take hold of one man, saying, We will eat our own bread, and wear our own apparel: only let us be called by thy name, to take away our reproach.

2 In that day shall the branch of the Lord be beautiful and glorious and the fruit of the earth shall be excellent and comely for

them that are escaped of Israel.

3 And it shall come to pass, that he that is left in Zion, and he that remaineth in Jerusalem, shall be called holy, even every one that is written among the living in Jerusalem:

4 When the Lord shall have washed away the filth of the daughters of Zion, and shall have purged the blood of Jerusalem from the midst thereof by the spirit of judgment, and by the spirit of burning.

The Millennial Messiah, p 655, Bruce R. McConkie

In that day family units will be perfected according to the plans made in the heavens before the peopling of the earth. Celestial marriage in its highest and most glorious form will bind men and women together in eternal unions, and the resultant families will truly continue forever. One of the most provocative millennial passages forecast the order of matrimony that will then prevail, saying: "And in that day" —the millennial day—"seven women shall take hold of one man, saying, We will eat our own bread, and wear our own apparel: only let us be called by thy name, to take away our reproach." the reproach of being without a husband, without children, without a family of their own. This shall come to pass after the destruction of the wicked, and is one of many scriptural intimations that the generality of women are more spiritual than are most men. The inference is that far more women will abide the day of his coming than will be the case with men. And they, being clean and upright, and desiring family units and children and the exaltation that grows out of all these things, will turn to the marriage discipline of Abraham their father so they may be blessed like Sarah of old.

Increased Knowledge

Isaiah 11:9



9 They shall not hurt nor destroy in all my holy mountain: for the earth shall be full of the knowledge of the LORD, as the waters cover the sea.

Zephaniah 3:9

9 For then will I turn to the people a pure language, that they may all call upon the name of the LORD, to serve him with one consent.

Doctrine and Covenants 88:108-110

108 And then shall the first angel again sound his trump in the ears of all living, and reveal the secret acts of men, and the mighty works of God in the first thousand years.

109 And then shall the second angel sound his trump, and reveal the secret acts of men, and the thoughts and intents of their hearts, and the mighty works of God in the second thousand years—

110 And so on, until the seventh angel shall sound his trump;

Doctrine and Covenants 88:32-34

32 Yea, verily I say unto you, in that day when the Lord shall come, he shall reveal all things—

33 Things which have passed, and hidden things which no man knew, things of the earth, by which it was made, and the purpose and the end thereof—

34 Things most precious, things that are above, and things that are beneath, things that are in the earth, and upon the earth, and in heaven.

Doctrine and Covenants 88:28-31

28 A time to come in the which nothing shall be withheld, whether there be one God or many gods, they shall be manifest.
29 All thrones and dominions, principalities and powers, shall be revealed and set forth upon all who have endured valiantly for the gospel of Jesus Christ.

30 And also, if there be bounds set to the heavens or to the seas, or to the dry land, or to the sun, moon, or stars—

31 All the times of their revolutions, all the appointed days, months, and years, and all the days of their days, months, and years, and all their glories, laws, and set times, shall be revealed in the days of the dispensation of the fulness of times—



Political System

Doctrine and Covenants 45:59

59. For the Lord shall be in their midst, and his glory shall be upon them, and he will be their king and their lawgiver.

Isaiah 9:6-7

6 For unto us a child is born, unto us a son is given: and the government shall be upon his shoulder: and his name shall be called Wonderful, Counsellor, The mighty God, The everlasting Father, The Prince of Peace.

7 Of the increase of [his] government and peace [there shall be] no end, upon the throne of David, and upon his kingdom, to order it, and to establish it with judgment and with justice from henceforth even for ever. The zeal of the LORD of hosts will perform this.

Danial 2:44

44 And in the days of these kings shall the God of heaven set up a kingdom, which shall never be destroyed: and the kingdom shall not be left to other people, [but] it shall break in pieces and consume all these kingdoms, and it shall stand for ever.

Articles of Faith

10 We believe in the literal gathering of Israel and in the restoration of the Ten Tribes; that Zion (the New Jerusalem) will be built upon the American continent; that Christ will reign personally upon the earth; and, that the earth will be renewed and receive its paradisiacal glory.



Satan bound

Isaiah 14:12-27

12 How art thou fallen from heaven, O Lucifer, son of the morning! [how] art thou cut down to the ground, which didst weaken the nations!

13 For thou hast said in thine heart, I will ascend into heaven, I will exalt my throne above the stars of God: I will sit also upon the mount of the congregation, in the sides of the north:

14 I will ascend above the heights of the clouds; I will be like the most High.

15 Yet thou shalt be brought down to hell, to the sides of the pit.

16 They that see thee shall narrowly look upon thee, [and] consider thee, [saying, Is] this the man that made the earth to tremble, that did shake kingdoms;

17 [That] made the world as a wilderness, and destroyed the cities thereof; [that] opened not the house of his prisoners?

18 All the kings of the nations, [even] all of them, lie in glory, every one in his own house.

19 But thou art cast out of thy grave like an abominable branch, [and as] the raiment of those that are slain, thrust through with a sword, that go down to the stones of the pit; as a carcass trodden under feet.

20 Thou shalt not be joined with them in burial, because thou hast destroyed thy land, [and] slain thy people: the seed of evildoers shall never be renowned.

1 Nephi 22:24-28

25 And he gathereth his children from the four quarters of the earth; and he numbereth his sheep, and they know him; and there shall be one fold and one shepherd; and he shall feed his sheep, and in him they shall find pasture.

26 And because of the righteousness of his people, Satan has no power; wherefore, he cannot be loosed for the space of many years; for he hath no power over the hearts

of the people, for they dwell in righteousness, and the Holy One of Israel reigneth.

27 And now behold, I, Nephi, say unto you that all these things must come according to the flesh.

28 But, behold, all nations, kindreds, tongues, and people shall dwell safely in the Holy One of Israel if it so be that they will repent.

Doctrine and Covenants 43:30-31

30. For the great Millennium of which I have spoken by the mouth of my servants, shall come.

31. For Satan shall be bound, and when he is loosed again he shall only reign for a little season, and then cometh the end of the earth.



Lost ten tribes to return

How they left

Apocrypha, 2 Esdras 13:40-47

Those are the ten tribes, which were carried away prisoners out of their own land in the time of Osea the king, whom Salmanasar the king of Assyria led away captive, and he carried them over the waters, and so came they unto another land. But they took this counsel among themselves, that they would leave the multitude of the heathen, and go forth into a further country, where never mankind dwelt. That they might there keep their statutes, which they never kept in their own land. And they entered into Euphrates by the narrow passage of the river. For the most High then shewed signs for them, and held still the flow, till they were passed over. For through that country there was a great way to go, namely, of a year and a half: and the same region is called Arsareth. Then dwelt they there until the latter times; and now when they shall begin to come, the Highest shall stay the stream again, that they may go through.

Jesus Christ visited them

3 Nephi 16:1-3

1. And verily, verily, I say unto you that I have other sheep which are not of this land, neither of the land of Jerusalem, neither in any parts of that land round about whither I have been to minister.
2. For they of whom I speak are they who have not as yet heard my voice; neither have I at any time manifested myself unto them.
3. But I have received a commandment of the Father that I shall go unto them, and that they shall hear my voice, and shall be numbered among my sheep, that there may be one fold and one shepherd; there-

fore I go to show myself unto them.

3 Nephi 17:4

4. But now I go unto the Father, and also to show myself unto the lost tribes of Israel, for they are not lost unto the Father, for he knoweth whither he hath taken them.

They are "Lost"

1 Nephi 22:4

4. And behold, there are many who are already lost from the knowledge of those who are at Jerusalem. Yea, the more part of all the tribes have been led away; and they are scattered to and fro upon the isles of the sea; and whither they are none of us knoweth, save that we know that they have been led away.



Bruce R. McConkie, *Compendium*, p. 88

When Shalmanezzer overran the Kingdom of Israel (about 721 B.C.), he carried the Ten Tribes comprising that kingdom captive into Assyria. From thence they were led unto land of the north and have been called the Lost Tribes because they are lost to the knowledge of other people. "We have no knowledge of the location or condition of that part of the Ten Tribes who went in the north country."

Leaven of the Earth?

George Reynolds, *Are We of Israel?*, pp. 10-11

Is it altogether improbable that in that long journey of one and a half years, as Esdras states it, from Media the land of their captivity to the frozen north, some of the backsliding Israel rebelled, turned aside from the main body, forgot their God, by and by mingled with the Gentiles and became the leaven to leaven with the promised seed all the nations of the earth. The account given in the Book of Mormon of a single family of this same house, its waywardness, its stiffneckedness before God, its internal quarrels and family feuds are, we fear, an example on a small scale of what most probably happened in the vast bodies of Israelites who for so many months wended their tedious way northward...

Ten Tribes have Scriptures

2 Nephi 29:12-14

12. For behold, I shall speak unto the Jews and they shall write it; and I shall also speak unto the Nephites and they shall write it; and I shall also speak unto the other tribes of the house of Israel, which I have led away, and they shall write it.
13. And it shall come to pass that the Jews shall have the words of the Nephites, and

the Nephites shall have the words of the Jews; and the Nephites and the Jews shall have the words of the lost tribes of Israel; and the lost tribes of Israel shall have the words of the Nephites and the Jews.

Moses commits keys of their return

Doctrine and Covenants 110:11

11. ...Moses appeared before us, and committed unto us the keys of the gathering of Israel from the four parts of the earth, and the leading of the ten tribes from the land of the north.

Return of Ten Tribes

Isaiah 43:5-6

5. Fear not: for I am with thee: I will bring thy seed from the east, and gather thee from the west;
6. I will say to the north, Give up; and to the south, Keep not back: bring my sons from far, and my daughters from the ends of the earth."

Jeremiah 23: 3

3. And I will gather the remnant of my flock out of all countries whither I have driven them, and will bring them again to their folds; and they shall be fruitful and increase.

Jeremiah 29:12-14

12. Then shall ye call upon me, and ye shall go and pray unto me, and I will hearken unto you.
13. And ye shall seek me, and find me, when ye shall search for me with all your heart. And
14. I will be found of you, saith the LORD: and I will turn away your captivity, and I will gather you from all the nations, and from all the places whither I have driven you, saith the LORD; and I will bring you again into the place whence I caused you to be carried away captive.

Isaiah 11:10-12



10. And in that day there shall be a root of Jesse, which shall stand for an ensign of the people; to it shall the Gentiles seek: and his rest shall be glorious.

11. And it shall come to pass in that day, that the Lord shall set his hand again the second time to recover the remnant of his people, which shall be left, from Assyria, and from Egypt, and from Pathros, and from Cush, and from Elam, and from Shinar, and from Hamath, and from the islands of the sea.

12. And he shall set up an ensign for the nations, and shall assemble the outcasts of Israel, and gather together the dispersed of Judah from the four corners of the earth.

Bruce R. McConkie, *Mormon Doctrine*, p. 458

In due course the Lost Tribes of Israel will return and come to the children of Ephraim to receive their blessings. This great gathering will take place under the direction of the President of The Church of Jesus Christ of Latter-day Saints, for he holds the keys... Keys are the right of presidency, the power to direct; and by this power the Lost Tribes will return...

Doctrine and Covenants 133:26-33

26. And they who are in the north countries shall come in remembrance before the Lord; and their prophets shall hear his voice, and shall no longer stay themselves; and they shall smite the rocks, and the ice shall flow down at their presence.

27. And an highway shall be cast up in the mist of the great deep.

28. Their enemies shall become a prey unto them.

29. And in the barren deserts there shall come forth pools of living water; and the parched ground shall no longer be a thirsty land.

30. And they shall bring forth their rich treasures unto the children of Ephraim, my servants.

31. And the boundaries of the everlasting hills shall tremble at their presence.

32. And there shall they fall down and be crowned with glory, even in Zion, by the hands of the servants of the Lord, even the children of Ephraim.

33. And they shall be filled with songs of everlasting joy.

James E. Talmadge, *The Articles of Faith*, p. 513

The tribes shall come; they are not lost unto the Lord; they shall be brought forth as predicted; and I say unto you there are those now living -aye, some here present- who shall live to read the records of the Lost Tribes of Israel, which shall be made one with the record of the Nephites, or the Book of Mormon, even as the Lord hath predicted; and those records, which ten tribes lost to man but yet to be found again shall bring, shall tell us of the visit of the resurrected Christ to them, after he had manifested himself to the Nephites upon this continent (General Conference, October 1916).



Telestial resurrection

777

Mormon Doctrine, Bruce R. McConkie, p.

Most accountable men on earth have telestial bodies because they live a telestial law, that is the law of carnality and worldliness. These bodies will be quickened in the resurrection with telestial glory, which is found in a telestial kingdom.

Doctrine and Covenants 88:28,31

28 They who are of a celestial spirit shall receive the same body which was a natural body; even ye shall receive your bodies, and your glory shall be that glory by which your bodies are quickened.

...

31 And also they who are quickened by a portion of the telestial glory shall then receive of the same, even a fullness.

Doctrine and Covenants 76:81-90

81 And again, we saw the glory of the telestial, which glory is that of the lesser, even as the glory of the stars differs from that of the glory of the moon in the firmament.

82 These are they who received not the gospel of Christ, neither the testimony of Jesus.

83 These are they who deny not the Holy Spirit.

84 These are they who are thrust down to hell.

85 These are they who shall not be redeemed from the devil until the last resurrection, until the Lord, even Christ the Lamb, shall have finished his work.

86 These are they who receive not of his fullness in the eternal world, but of the Holy Spirit through the ministration of the terrestrial.

87 And the terrestrial through the ministration of the celestial.

88 And also the telestial receive it of the administering of angels who are appointed to minister for them or who are appointed to be ministering spirits for them; for they shall be heirs of salvation.

89 And thus we saw, in the heavenly vision, the glory of the telestial, which surpasses all understanding;

90 And no man knows it except him to whom God has revealed it.

Doctrine and Covenants 76:98-112

98 And the glory of the telestial is one, even as the glory of the stars is one; for as one star differs from another star in glory, even so differs one from another in glory in the telestial world;

99 For these are they who are of Paul, and of Apollos, and of Cephas.

100 These are they who say they are some of one and some of another—some of Christ and some of John, and some of Moses, and some of Elias, and some of Esaias, and some of Isaiah, and some of Enoch;

101 But received not the gospel, neither the testimony of Jesus, neither the prophets, neither the everlasting covenant.

102 Last of all, these all are they who will not be gathered with the saints, to be caught up unto the church of the Firstborn, and received into the cloud.

103 These are they who are liars, and sorcerers, and adulterers, and whoremongers, and whosoever loves and makes a lie.

104 These are they who suffer the wrath of God on earth.

105 These are they who suffer the vengeance of eternal fire.

106 These are they who are cast down to hell and suffer the wrath of Almighty God, until the fullness of times, when Christ shall have subdued all enemies under his feet, and shall have perfected his work;

107 When he shall deliver up the kingdom, and present it unto the Father, spotless, saying: I have overcome and have trodden the wine-press alone, even the wine-press of the fierceness of the wrath of Almighty God.

108 Then shall he be crowned with the crown of his glory, to sit on the throne of his power to reign forever and ever.

109 But behold, and lo, we saw the glory and the inhabitants of the telestial world, that they were as innumerable as the stars in the firma-



ment of heaven, or as the sand upon the seashore;

110 And heard the voice of the Lord saying: These all shall bow the knee, and every tongue shall confess to him who sits upon the throne forever and ever;

111 For they shall be judged according to their works, and every man shall receive according to his works, his own dominion, in the mansions which are prepared;

112 And they shall be servants of the Most High; but where God and Christ dwell they cannot come, worlds without end.

Doctrine and Covenants 88:100-101

100 And again, another trump shall sound, which is the third trump; and then come the spirits of men who are to be judged, and are found under condemnation;

101 And these are the rest of the dead; and they live not again until the thousand years are ended, neither again, until the end of the earth.



Battle of the great God

Doctrine and Covenants 88:110-116

110 ... and Satan shall be bound, that old serpent, who is called the devil, and shall not be loosed for the space of a thousand years.
 111 And then he shall be loosed for a little season, that he may gather together his armies.
 112 And Michael, the seventh angel, even the archangel, shall gather together his armies, even the hosts of heaven.
 113 And the devil shall gather together his armies; even the hosts of hell, and shall come up to battle against Michael and his armies.
 114 And then cometh the battle of the great God; and the devil and his armies shall be cast away into their own place, that they shall not have power over the saints any more at all.
 115 For Michael shall fight their battles, and shall overcome him who seeketh the throne of him who sitteth upon the throne, even the Lamb.

Doctrine and Covenants 43:30-33

30 For the great Millennium, of which I have spoken by the mouth of my servants, shall come.
 31 For Satan shall be bound, and when he is loosed again he shall only reign for a little season, and then cometh the end of the earth.
 32 And he that liveth in righteousness shall be changed in the twinkling of an eye, and the earth shall pass away so as by fire.
 33 And the wicked shall go away into unquenchable fire, and their end no man knoweth on earth, nor ever shall know, until they come before me in judgment.

Orson Pratt, Journal of Discourses, 16:322

Thus, generation after generation will pass away, during the Millennium, but by and by, at the close of that period, unnumbered millions of the posterity of those who lived during the millennium will be scattered in the four quarters of this earth, and Satan will be loosed, and will go forth and tempt them, and

overcome some of them, so that they will rebel against God; not rebel in ignorance or dwindle in unbelief, as the Lamanites did; but they will sin willfully against the law of heaven, and so great will the power of Satan be over them, that he will gather them together against the Saints and against the beloved city; and fire will come down out of heaven and consume them.

2 Nephi 30:10

10 For the time speedily cometh that the Lord God shall cause a great division among the people, and the wicked will he destroy; and he will spare his people, yea, even if it so be that he must destroy the wicked by fire.



Orson Pratt, Journal of Discourses, 16:322

Satan will gather his army, consisting of all those angels that fell and left the courts of heaven, when he did, besides all those that will apostatize from the truth, at the end of the thousand years: they too will mingle with the immortal ones of Satan's army, all being of the same spirit and mind. He with his army will come against the Saints, and the beloved city, and encompass them round about. His army will be so great that it will be able to come upon the Saints on all sides: he is to encompass their camp. Because of the favorable position he is to hold, in that great last battle, and because of the vast number of his army, he doubtless believes that he will get the mastery and subdue the earth and possess it, I do not think he fully understands all about the designs of God: for John tells us when this great army shall be gathered in position, around the camp of the Saints, that "fire came down from God out of heaven, and devoured them." Devoured whom? Not those who are fallen angels, for they have no bodies to be devoured; but this fire from heaven will devour the wicked apostate race who will have listened to them and who will have joined Satan's army; they will be consumed, consequently the kingdom of Christ will not be overcome by Satan or taken away from the Saints, Remember the words of Daniel—"The kingdom shall not be destroyed, neither shall it be given to another people." ... Fire is the great agency will devour the wicked, after which this camp and beloved city and all the inhabitants belonging to it will be caught up to heaven.

Revelations 20:7-11

7 And when the thousand years are expired,
 Satan shall be loosed out of his prison,
 8 And shall go out to deceive the nations
 which are in the four quarters of the earth,
 Gog and Magog, to gather them together to
 battle: the number of whom [is] as the sand of
 the sea.
 9 And they went up on the breadth of the
 earth, and compassed the camp of the saints

about, and the beloved city: and fire came
 down from God out of heaven, and devoured
 them.



Earth Celestialized

Doctrine and Covenants 29:22-23

22 And again, verily, verily, I say unto you that when the thousand years are ended, and men again begin to deny their God, then will I spare the earth but for a little season;
 23 And the end shall come, and the heaven and the earth shall be consumed and pass away, and their shall be a new heaven and a new earth.

Doctrine and Covenants 88:25-26

25 And again, verily I say unto you, the earth abideth the law of a celestial kingdom, for it filleth the measure of its creation, and transgresseth not the law—
 26 Wherefore, it shall be sanctified; yea, notwithstanding it shall die, it shall be quickened again, and shall abide the power by which it is quickened, and the righteous shall inherit it.

Revelation 4:6

6 And before the throne there was a sea of glass like unto crystal...

Doctrine and Covenants 77:1

Q. What is the sea of glass spoken of by John, 4th chapter, and the 6th verse of the Revelation?

A. It is the earth, in its sanctified, immortal, and eternal state.

Doctrine and Covenants 130:6-9

6 The angels do not reside on a planet like this earth;
 7 But they reside in the presence of God, on a globe like a sea of glass and fire, where all things for their glory are manifest, past, present, and future, and are continually before the Lord.
 8 The place where God resides is a great Urim and Thummim.
 9 This earth, in its sanctified and immortal

state, will be made unto crystal and will be a Urim and Thummim to the inhabitants who dwell thereon, whereby all things pertaining to an inferior kingdom, or all kingdoms of a lower order, will be manifest to those who dwell on it; and this earth will be Christ's.

Revelation 2:17

17 He that hath ear, let him hear what the Spirit saith unto the churches; To him that overcometh will I give to eat of the hidden manna, and will give him a white stone, and in the stone a new name written, which no man knoweth saving he that receiveth it.

Doctrine and Covenants 130:9-11

10 Then the white stone mentioned in Revelation 2:17, will become a Urim and Thummim to each individual who receives one, whereby things pertaining to a higher order of kingdoms will be made known;
 11 And a white stone is given to each of those who come into the celestial kingdom, whereon is a new name written, which no man knoweth save he that receiveth it. The new name is the key word.



Celestial Existence

Isaiah 64:4

4 For since the beginning of the world men have not heard, nor perceived by the ear, neither hath eye seen, O God, beside thee, what he hath prepared for him that waiteth for him.

1 Corinthians 2:9

9 But as it is written, Eye hath not seen, or ear heard, neither hath entered into the heart of man, the things which god hath prepared for them that love him.

3 Nephi 17:16-17

16 And after this manner do they bear record: The eye hath never seen, neither hath the ear heard before, so great and marvelous things as we saw and heard Jesus speak unto the Father;
 17 And no tongue can speak, neither can there be written by any man, neither can the hearts of men conceive so great and marvelous things as we both saw and heard Jesus speak; and not one can conceive of the joy which filled our souls at the time we heard him pray for us unto the Father.

Doctrine and Covenants 121:29

1 The heavens were opened upon us, and I beheld the celestial kingdom of God, and the glory thereof, whether in the body or out I cannot tell.
 2 I saw the transcendent beauty of the gate through which the heirs of that kingdom will enter, which was like unto circling flames of fire;
 3 Also the blazing throne of God, whereon was seated the Father and the Son.
 4 I saw the beautiful streets of that kingdom, which had the appearance of being paved with gold.

Doctrine and Covenants 121:29

29 All thrones and dominions, principalities and powers, shall be revealed and set forth

upon all who have endured valiantly for the gospel of Jesus Christ.

Doctrine and Covenants 130:9-11

20 Then shall they be gods, because they have no end; therefore shall they be from everlasting to everlasting, because they continue; then shall they be above all, because all things are subject unto them. Then shall they be gods, because they have all power, and the angels are subject unto them.
 21 Verily, verily, I say unto you, except ye abide my law ye cannot attain to this glory.
 22 For strait is the gate, and narrow the way that leadeth unto the exaltation and continuation of the lives, and few there be that find it, because ye receive me not in the world neither do ye know me.
 23 But if ye receive me in the world, then shall ye know me, and shall receive your exaltation that where I am ye shall be also.